

THE

DEFENDER

Magazine

June 1956

Volume 31

Number 2



GERALD B. WINROD ★ EDITOR



Hymn

Of The Constitution

With wisdom and with patient skill
With learning and profoundest thought,
With zealous, consecrated will
Our patriotic fathers wrought.

They laid foundations deep and wide,
They made their own immortal plan,
And reared on lines before untried
A home for freedom and for man.

They fortified each sacred right,
They shielded all from fraud or wrong,
They curbed the power of selfish might,
And armed the weak against the strong.

Upon themselves they put restraint
Lest hasty passion, given range,
Should silence reason with complaint
And bring some needless harmful change.

They made a Court, supreme, august,
To curb the legislative might,
Lest haste or greed or power unjust
Curtailed some fundamental right.

All autocratic power they barred;
Democracy uncurbed they spurned.
The faults of both, by schooling hard,
And history's teachings, they had learned.

They wisely chose the middle way,
A government of balanced powers,
Whose unobstructed interplay
Secures the safety that is ours.

They dreamed no fond Utopian dream.
They knew that time brings growth and change,
And did not frame a rigid scheme
Where growth and progress may not range.

All hasty change, they knew full well,
With danger and destruction fraught,

Would sound the Constitution's knell,
And bring their pains and toil to naught.

Through timid doubts, through many fears,
Through war and fierce domestic strife,
Down through the lapse of changing years,
They guarded well the Nation's life.

Beneath the Constitution's shade,
A boon and shield of priceless worth,
We stand erect and unafraid,
Unmatched in all the teeming earth.

The Constitution: still it stands
August, majestic, lofty, lone;
No fabric wrought by human hands
Such strength and symmetry has shown.

The Constitution: there it towers,
A beacon in a storm-tossed world;
And peace will reign with all the Powers
When they like banners have unfurled.

We love the men who gave it birth,
We venerate its every clause;
Benign protector of the hearth,
Stern guardian of the country's laws.

To us belongs the pious task
To ward from it fast gathering foes,
Both those who lurk 'neath friendship's mask
And those who deal it hostile blows.

To teach all dwellers in the land
Its meaning and its power to bless,
That our Republic safe may stand,
Through every threat'ning storm and stress.

Supernal wisdom's guiding ray
Sought by the founders on them fell;
God of our fathers, hear us pray;
Guard Thou our Constitution well.

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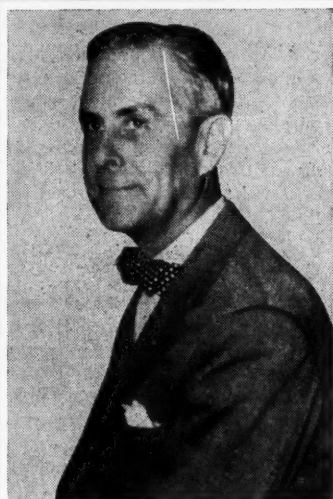
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DEFENDER MAGAZINE



DR. DONALD WATT

DR. WATT'S TRIAL

A Defender Hour Broadcast ... By Dr. Gerald B. Winrod

DEFENDER HOUR listeners who have followed the case of the seven doctors of the Hoxsey Cancer Clinic were mystified at the courtroom behavior of the prosecuting attorneys on the afternoon of May 1st, the second day of the trial. It was a civil suit in which the jury returned a verdict favorable to the doctors.

For the benefit of those to whom the facts of the case may be new, let me say that it was a legal battle of great importance. The health, the very lives of millions of cancer victims, is involved in the battle over the Hoxsey cancer treatment.

Cancer, both internal and external, is being cured at Dallas. There are medical interests in the United States determined to keep this knowledge from reaching the American people. They are trying to close the Clinic.

Professional jealousy is involved. Greed is also a factor. Somebody stands to lose billions of dollars, not millions,

when the Hoxsey system for curing cancer gains general acceptance. An effort is being made to wipe out the treatment by those who insist that no cure has been found for the dread disease.

In the light of these facts, we can understand the importance of what has been transpiring in the courtroom at Dallas.

The defense, Dr. Hoxsey and the seven doctors, was represented by the Dallas law firm of Martin, Bailey and Daugherty.

The prosecution, the Texas State

TRUTH PACKAGE

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Board of Medical Examiners, was represented by attorneys Hyer and Fagan.

Mr. Martin's final plea to the jury will be remembered by those who attended the trial as a masterpiece — a plea for both his clients and cancer victims everywhere.

Be reminded, please, that the Texas State Board of Medical Examiners cancelled the licenses of all the Clinic's doctors at a single stroke last November. The action was immediately appealed to the courts and a jury trial ordered.

It was decided that each case of the seven doctors should be heard separately, instead of in a group. This eliminated the possibility of a hippodrome. Dr. Donald Watt came first. I attended the trial and can therefore give you an eye-witness report.

The prosecution listed six charges against the doctors, four of which simply stated that the treatment was no good and had been falsely advertised as possessing therapeutic value. To refute this charge, Dr. Hoxsey brought cured patients from various parts of the Country to take the witness stand and testify under oath.

The doctors were accused of saying falsely that they "could and did successfully treat and cure cases of cancer that other medical sources had failed to help and did thereby advertise professional superiority and the performance of professional services in a superior manner."

Having made the charge that the Hoxsey treatment was worthless, the defense naturally assumed that counsel for the Board would try to support it. And so Dr. Hoxsey brought a group of cured patients to the courtroom. Complete documentation was prepared to support what each witness would say. Biopsy reports, hospital records, clinical findings, sworn statements — everything was ready.

It was at this point that the prosecution destroyed its case. They didn't dare let those witnesses, those cured patients go on the witness stand!

Attorneys for the Board rose, asked

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the court to temporarily excuse the jury, and said they wished charges that the treatment was worthless stricken from the record. During the argument that followed, they made a damaging admission which will haunt Dr. Hoxsey's persecutors for a long time to come.

The Texas State Board of Medical Examiners, speaking through its chief counsel, attorney Julian C. Hyer said these words (and I quote): "We don't deny that they cure cancer out there at the Clinic."

I shall repeat these words, spoken in open court by an attorney representing powerful medical interests who are trying to destroy a bona fide remedy for cancer: "We don't deny that they cure cancer out there at the Clinic."

Then in the name of common sense why are they trying to rob humanity of this great blessing! They admit that surgery, X-ray and radium offer no hope. They admit that cancer is being cured at the Hoxsey Cancer Clinic. And yet they are trying to close the institution by canceling the licenses of the doctors.

It doesn't make sense! Their position is hopelessly weak. No wonder that great seams are opening in their foundations. Opposition to the Hoxsey cancer treatment will eventually collapse like a castle of cards because truth is mighty and must triumph in the end.

When the Board withdrew the charge that the treatment lacked therapeutic value, it simply torpedoed its case. The jury could do nothing other than find Dr. Watt innocent. No reason existed for revoking his license to practice medicine in the State of Texas. What

will be done about the other six doctors remains to be seen. It is beyond comprehension that taxpayers' money will be used to press the charges.

THE HILL AND SMITH CASES

I am telling the American people on the present series of broadcasts what the witnesses would have told the jury had they been permitted to testify. We have received a great many letters thanking us for these reports.

The first witness would have been Dr. H. K. Hill, an M.D. of Laverne, Oklahoma, cured three years ago by the Hoxsey treatment after having been given the sentence of death. Dr. Hill was in the courtroom waiting to give his testimony when attorneys for the prosecution made their surprise move.

I talked with him later. He was disappointed at not being allowed to tell his story. He gives the Hoxsey treatment credit for saving his life. I discussed Dr. Hill's case in detail on a previous broadcast.

Another witness waiting to testify was Mrs. Elmer Smith of Wellington, Texas. Her cure is one of long standing. Had Mrs. Smith been permitted to testify, she would have told of consulting a physician in Shamrock, Texas who took a specimen of her cancer growth and sent it to the Carter Laboratories of Dallas for a biopsy.

The report came back dated May 31, 1946 pronouncing it a Malignant Melanoma. Mrs. Smith was referred to another doctor in Pampa, Texas who treated her with X-ray from June 5th to November, 1946. She suffered terrible pain, bad burns, grew steadily worse and almost died.

Next she was directed to Scott and White Hospital of Temple, Texas. They said everything possible had been done and that her condition was hopeless. She went back to the original doctor in Shamrock. The strongest drugs were administered that he dared use. She went to the Hoxsey Cancer Clinic on May 8, 1947.

After a complete examination, Mrs. Smith was placed on the regular Hoxsey medications. Immediate improvement and complete relief from pain was noted. She actually continued taking the medicine for two years, is today symptom free, feeling fine, thanking God for the Hoxsey treatment.

THE BARKER CASE

Mr. Robert E. Barker, another cured patient, was in the courtroom. His testimony would have made an important contribution to the case. Mr. Barker lives at 1403 Shadow Lane, Fort Worth, Texas. I shall tell you his amazing story.

Mr. Barker is a war veteran. In 1944 he was operated on at the Veterans Administration Hospital of Dallas. The surgeon found a large mass in the colon, thought it to be a malignancy and it was so diagnosed. They sewed the patient up and told his family nothing could be done.

In their extremity they heard about the Hoxsey Cancer Clinic and took him there on June 17, 1944. That was twelve years ago. The Hoxsey doctors put him on the internal medications. In sixteen weeks he was well, back at work, doing heavy manual labor which included riding horses at the Fort Worth stockyards.

I have before me a photostatic copy of a document in the files of the Veterans Administration Hospital of Dallas which contains the complete record of Mr. Barker's case. It is a lengthy document. I shall read a few sentences:

"Past history is interesting in the fact that in 1944 he was in this hospital and was operated on with a preoperative diagnosis of acute appendicitis. A large mass involving the ileum and cecum was found at operation which was thought by the surgeon to be a malignancy and was so diagnosed without the benefit of biopsy or further diagnostic procedures. The patient was discharged from the hospital with maximum benefits and was advised to return for X-ray therapy. He did not return for therapy and was treated at the Hoxsey Cancer

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Clinic and recovered completely. Subsequent X-rays made in this hospital in 1949 revealed a normal colon."

Friends of the listening audience, I am sure you are impressed with the importance, the validity of the document just quoted. I repeat, this patient was in the courtroom at Dr. Watt's trial, hoping to be called as witness to give his report under oath. Here is a man cured twelve years ago who has stayed cured. Thank God for such a report.

JOHNSON AND ANDERSON CASES

Another patient ready to testify was Mrs. Harry Johnson of Kilgore, Texas. Her case dates back ten years. She went to the Hoxsey Cancer Clinic on June 19, 1946 suffering with Adenocarcinoma Uterine Fungus, a fearful ailment.

The case was pathologically proven by the Terrell Laboratory of Fort Worth. The biopsy report is dated May 29, 1946 and bears the Laboratory Number 381724. This establishes the fact and type of cancer as diagnosed before the patient sought Dr. Hoxsey's services.

Mrs. Johnson was advised to use the futile methods of surgery, X-ray and radium. She refused, knowing that cutting, burning and bleeding offered no hope and only added to the suffering of the victim. This patient, like the others who were waiting to testify, was completely cured and had hoped to relate her story from the witness stand.

I also met in the courtroom, Mr. J. W. Anderson who resides at 1409 West Church Street, Carlsbad, New Mexico. We had exchanged letters in the recent past and I was rather familiar with his remarkable experience.

There he stood in the courtroom a flesh and blood, living, walking, talking demonstration, proving the efficacy of the Hoxsey treatment. I shall now summarize his story.

Mr. Anderson entered the Scott and White Hospital at Temple, Texas on June 9, 1952 for a Malignant Melanoma on the buttocks. They did such a radical operation that sixty stitches had to be taken to close the wound.

They made a biopsy and according to the hospital's pathological record, the patient was suffering from Melanosarcoma, Grade 4, a deadly form of cancer. The operation was performed by Dr. J. F. McKenney, a skilful surgeon, who told Mr. Anderson that his case was very serious.

If you move, notify The Defender, giving both your old and new addresses.

Mr. Anderson returned home to Carlsbad and his condition returned a short time later. He went back to Scott and White and they told him it would be necessary to amputate his leg. Even then they said his chances of recovery would be slim.

Thereupon he consulted with Dr. H. W. Gillett of Lovington, New Mexico, who also advised him that his condition was serious and suggested going to Dr. J. C. Long, an outstanding surgeon of Plainview, Texas. He went to see Dr. Long who recommended the same surgery suggested by Scott and White, namely, removal of the leg at the hip.

By this time, as is so often the case after surgery, the disease had spread through his entire body. Growths appeared in the groin, under his arm, and a large mass formed on his wrist. The pain at this stage was almost unbearable. The doctors whom he then consulted said it was no use to operate, that nothing could be done to save his life.

In that condition Mr. Anderson showed up at the Hoxsey Cancer Clinic on August 27, 1953. The doctors offered little hope because he had delayed so long coming to the Clinic, but said they would do their best. They put him on the internal medications immediately. His response seemed almost miraculous.

Within one month the excruciating pain from which he was suffering subsided and soon passed completely away. The knots on the groin, under the arm, and on the wrist vanished. Within a year Mr. Anderson didn't know he ever had a cancer!

As previously stated, I talked with him in the courtroom at Dr. Watt's trial. He had come to Dallas from Carlsbad to tell his story to the jury, but when the prosecution threw in the sponge, this became impossible. And so I am saying over the air what Mr. Anderson would have said had he been allowed to testify.

THE WATSON CASE

Mr. Thomas P. Watson was in Dallas, having arrived from Boyd, Texas. He too wished to tell his story. This is what he would have said (and I quote):

"I was a soldier in World War II," says Mr. Watson. "I had a mole on my

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Every conceivable effort, short of murder, has been put forth in trying to stop Dr. Hoxsey. But today the number of cures reaches into the thousands, despite opposition.

Dr. Hoxsey says: "For the last thirty-five years I have been kicked, hounded, persecuted and prosecuted, because I have treated cancer with medicine and without the use of surgery, X-ray or radium. As the poet says, I've stood 'like a beaten anvil,' on the theory that the more they beat, the louder the noise, the bigger the audience, the sooner the truth can be made known. This book contains my story."

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right shoulder and while I was a prisoner of war in Japan my shoulder was severely bruised. I had had this mole all my life. When released, the mole would bleed and burn, sting and bite and give me a lot of suffering and trouble.

"As soon as I got out of prison camp, they sent me to the Brooks General Hospital in San Antonio, Texas where the head surgeon cut a piece out of the mass and sent it to the laboratory. He got the report back and told me I had Malignant Melanoma, one of the worst types of cancer there was.

"I had two operations in the Brooks General Hospital. Eight months after the second operation the cancer returned worse than before and I was dismissed hopeless. I came home. The pain was constant, sharp and severe. I could not sleep. Then the Government sent me out to Lisbon Hospital here in Dallas.

"A surgeon of the hospital staff advised me that he would have to remove my arm, take all the glands out of my neck and chest, and he said even then I would have only a five per cent chance to live.

"Not until I had had two operations, with the cancer spreading throughout my body, did I hear about the Hoxsey Cancer Clinic. I went there on August 2, 1947, almost nine years ago.

"They placed me on the Hoxsey internal medications. Within six weeks the pain was gone. Within two months I could tell that the lumps which had formed over my body were going down and disappearing. I kept taking the medicine for a year and was completely cured.

"I have had no trouble since then, can use my arm in a normal way, have since married and have six children. The Hoxsey treatment saved my life.

"In 1955 I went of my own accord to the same Government hospital for three weeks, was examined from head to foot, studied by groups of doctors, and after being completely checked they told me I was free from cancer and had nothing to worry about."

I have quoted Mr. Watson's exact words. This is the line of testimony that would have developed in the case of the seven doctors, had the Texas State Board of Medical Examiners not become frightened.

THE JOHNSON CASE

The next witness whose testimony I shall give is Mr. J. A. Johnson of Ranger, Texas. His case is also one of long standing, sixteen years.

A small knot or tumor appeared under Mr. Johnson's tongue and he consulted a physician in Stephenville, Texas who treated him for trench mouth. By May 1940 the condition had gotten so much worse that the doctor removed a small section for a biopsy and sent it to the Terrell Laboratory of Fort Worth. The report bears the official number 222894.

Mr. Johnson was told he had cancer of the tongue and that surgery and radium should be used, with little or no hope of gaining relief. His case was finally pronounced hopeless. Mr. Johnson decided against being cut and burned, and went instead to the Hoxsey Cancer Clinic on May 29, 1940.

He explained to the doctors at the Clinic that his condition had grown worse since the biopsy. They put him on the Hoxsey internal treatment and told him to come back in thirty days for a check up. This was done and progress noted.

His case was so serious that the doctors requested them to return every month for observation, care and checking. This was done six times. At the end of the sixth month the growth had disappeared and the wound completely healed.

Sixteen years have elapsed and there has been no sign of a return. Mr. Johnson is well, enjoying excellent health, snatched from a horrible death because he went to the Hoxsey Cancer Clinic instead of submitting to surgery and radium as advised. And this is what Mr. J. A. Johnson of Ranger, Texas would

have said at the trial of the seven doctors had he been allowed to take the witness stand.

WORK TO BE DONE

Dr. Hoxsey charges that a conspiracy exists to rob cancer sufferers of the treatment that bears his name. Individuals and organizations of the medical fraternity who are conducting smear campaigns and circulating falsehoods designed to deceive the public, stand condemned and discredited in view of what happened at Dr. Watt's trial. The public is learning that they are primarily interested in money — costly surgery, cutting and burning!

We must reach millions, and more millions of people, with the truth. Public sentiment is the court of highest appeal. You can help. You can reach friends, neighbors and loved ones. This can be done by circulating literature — by putting books, booklets, pamphlets, reports into circulation right there in your community. Be a pamphleteer.

Every great reform movement since the invention of the printing press has relied upon the use of pamphlets. A lady in Minnesota writes me that she has mailed out Hoxsey literature to one hundred families in her community. This kind of cooperation counts.

We have prepared what we call a "Truth Package," containing fifty pieces of literature, ready for quick distribution. This Package will cost you one dollar, postpaid, less than the expense involved in producing the literature, handling and postage ... but we will manage in some way.

Consider this a personal appeal. The success of the effort depends on you. Get your letter on the way at once. Enclose one dollar. Say that you wish the fifty pieces of literature announced on this broadcast and your "Truth Package," explaining everything about the Hoxsey cancer treatment, will be sent by return mail.

This is Gerald B. Winrod, thanking you for listening and saying, May God bless you all.

(Note: This radio message is available in booklet form at the following prices: 10 cents the copy; 12 copies \$1.00 or 100 copies \$5.00.)

DR. WATT'S TRIAL

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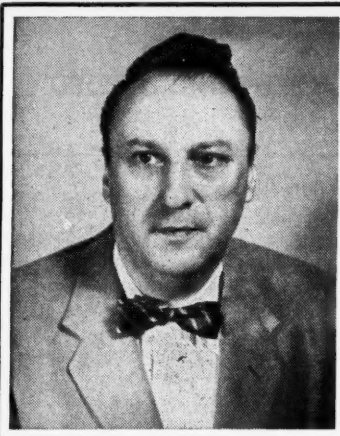
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ANSWERING COMMISSIONER LARRICK

DAVID WEST, M.D.
HOXSEY RESEARCH FOUNDATION
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The most misleading part of the Big Smear on the Hoxsey cancer treatment recently launched by Commissioner George Larrick of the Pure Food and Drug Administration ... was his statement that one of the ingredients, "Potassium Iodide," could conceivably be injurious to some types of cancer. The Defender requested a statement from Dr. West and received the accompanying letter.

The Defender Magazine
Wichita, Kansas

Gentlemen:

COMMISSIONER LARRICK made the allegation that Potassium Iodide is injurious. That allegation was based on animal experimentation. The conclusions of the Pure Food and Drug Administration are conclusively inconclusive. The foremost authorities in cancer research state, and I agree, cancer in rodents and cancer in man are two different diseases.

The late Dr. James Ewing, the Nestor or Rector of American tumor pathologists at the time of his death in 1943, was the foremost student of cancer in the U.S.A. and along with other distinguished medical scientists maintained that cancer in rodents and cancer in man were two different pathological entities. Therefore, their experiments have proved nothing.

If I were conducting the aforementioned experiments, I would have run standardized setups, using the active principles of the herbal ingredients of the Hoxsey medication screened against many induced, transplanted and spontaneous tumor strains instead of just two types of mice malignancies, which to my mind was most inadequate and far from scientific truth and evaluation. Without a shadow of a doubt I am reasonably sure my experiments would

have been diametrically opposite and my findings positive in contrast to the F.D.A. negativity.

From the experimental and clinical viewpoints it has been established indubitably by Professor Otto Warburg of the Kaiser Wilhelm Research Institute in Berlin, Germany, a Nobel prize laureate and confirmed by many top-notch experimental investigators (Mayerhof, Krebs, Neuberg, Lipmann, Embden) that malignant cells derive their energy for cellular division, infiltration and proliferation from two sources, namely, intracellular oxidation and anerobic glycolysis (splitting of glucose to lactic acid).

Many of our foremost oncologists maintain that anerobic glycolysis is the specific biochemical lesion of the malignant cell and I concur. It has long been established that iodine compounds, including Potassium Iodide inhibits glycolysis and cyanides inhibit intracellular oxidation. The Hoxsey basic regimen contains Potassium Iodide (glycolytic inhibitor) and red clover which is a rich source for organic cyanogenic substances (respiratory inhibitor). When these two vital cellular physiological functions are inhibited or balked by these aforementioned inhibitors, the malignant cells die from asphyxiation, strangulation and starvation as the source for their nutriment are blocked.

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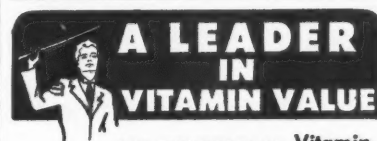
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In view of iodides being inhibitors of cellular metabolism of malignant cells, Dr. Kleiner, Professor of Biochemistry of the New York Medical College and Dr. M. M. Black of the Brooklyn Cancer Institute are treating advanced cancer patients with Potassium Iodoacetate with encouraging results, a compound containing both Potassium and Iodine, similar to our own chemical analogue. Mr. Larrick proved his ignorance as far as cancer literature is concerned.

I came to the Hoxsey clinic to study this method of cancer therapy. This I did and find it far beyond my wildest expectations.

Dr. Hoxsey has worked for years on this problem and now has many rehabilitated cases. His results are amazing. I have seen many many cases that he has, and is treating at the moment. They include cancer of the breast, prostate, skin cancer, leukemia, melanoma — the highly malignant type that always kills, lung and bone cancer, the majority of those showing signs of retrogression. What a happy group of patients, too, because they are on the road to rehabilitation.

Up to now the treatment of cancer has been primarily surgery and radiation, radiation being used if the cancer has spread to another part of the body. In spite of surgery and radiation, peo-



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ANOTHER ANSWER

Cedartown, Georgia
April 10, 1956

Dr. Gerald B. Winrod
Wichita, Kansas

My Dear Sir:

I have been in the practice of medicine for 45 years and am familiar with the use of standard drugs and their use in the treatment of diseases. I thought I had gotten to the point where I would be surprised at no illegal, irresponsible and indefensible act of the Federal government and its appointive administrators.

However, I must confess that I was shocked when I read a news dispatch recently to the effect that agents of the Pure Food and Drug Administration had confiscated a quantity of pills being shipped in interstate commerce to the Portage, Pennsylvania Cancer Clinic, because they contained a "Highly poisonous substance, Potassium Iodide."

I will gamble that there is not one in a thousand physicians who does not use

this drug constantly. It is poison just as beefsteak is poison; if you should eat five pounds of it you would probably suffer bad effects. Standard textbooks describe Potassium Iodide as an Alternative, having beneficial effect on many diseased processes, especially to promote the absorption of deposits of broken-down tissue after Pneumonia, Bronchitis, Pleurisy, Syphilis and many other diseases. It stimulates the activity of the Thyroid and other glands which enables the blood cells to combat infectious processes. It is the active ingredient in many so-called blood tonics. It is used extensively in High Blood Pressure and many toxic conditions.

The physician has no more powerful weapon at his command nor one of wider application in his fight against disease than Potassium Iodide. For the Federal government to condone such an act as referred to above is tyranny at its best.

Yours very truly,
G. M. Anderson, M.D.

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Today we find it hard to realize that the telephone at first was received with skepticism and even disdain so far as its commercial possibilities were concerned. Although it created a sensation among scientists, the public at large regarded the instrument merely as an ingenious invention possessing no practical application, and the inventor found it difficult to get financial backing.

Without his faith and persistence, the advent of the telephone would have been delayed many years.

The discouraging reception which was given the telephone, and its ultimate triumph as one of the greatest inventions of all times, remind us of the importance of avoiding opinions based on first impressions and of keeping an open mind.

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CONSIDERED BY SATAN

Sermon Of The Month

DR. HAROLD DORRANCE
PHOENIX, ARIZONA

NOW THERE WAS a day when the sons of God came to present themselves before the Lord, and Satan came also among them.

And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.

And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Then Satan answered the Lord, and said, Doth Job fear God for nought? ...

Put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the Lord.

★ ★ ★

THE FOREGOING SOLILOQUY, recorded in the first chapter of the book of Job, took place in the heavenlies. It refers to Satan's natural animosity toward the children of God.

This text presents an extraordinary and enlightening drama with heaven and earth as the theaters of action. Job was represented as a wealthy and pious landholder, living under a patriarchal economy in the land of Uz, on the borders of Idumaea.

It is believed that his vast estate comprised the famously fertile and productive oasis of Jaufr, described by Palgrave, a British explorer, as: "A broad, deep valley, studded with tufts of palm

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groves and clustering fruit trees in dark green patches." The dates and other fruits produced in Jaufr are famed throughout Arabia.

Job is an historical character, a flesh and blood person. Ezekiel mentions him as one of the three great personages of representative righteousness. The other two are Noah and Daniel, a contemporary of Ezekiel. Experimentally, Job is a representative of the saints of God in all ages. His experiences, adversities, afflictions, and ultimate triumph of faith are anti-types for our encouragement and guidance.

Satan is the source of all evil. His sinister motives, cunning devices, and malevolent objectives are repeatedly mentioned in the Scriptures. He is recorded as speaking on only three occasions:

Once in the third chapter of Genesis;

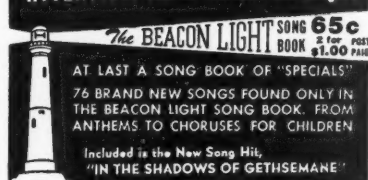
Again in the book of Job;

And lastly in the Gospels which chronicle the lurid temptation of the God-man in the wilderness.

On these three occasions, with the voice of the devil heard, we have a revelation of his methods, devices and objectives. In the Genesis record, he is heard slandering God. In our text, he slanders man to God. In the wilderness, he slanders both God and man, and tries to discredit the deity of the Lord Jesus Christ. As we consider our text, let us deliberate upon five thoughts of primary importance:

1. Satan's career as chronicled in the Word of God.

ATTENTION: Church Workers and Singers



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2. God's pride and confidence in the superlative character of Job.

3. Warning and instruction regarding Satan's methods and devices.

4. Satan's objectives in attacking God's program on this earth.

5. Encouragement toward faith in God and His providential care.

SATAN'S CAREER

Revelation regarding Satan takes us back to the dateless past, when this earth was dislocated by judgment and became waste and empty. Genesis 1:1-2, Isaiah 24:1 and Jeremiah 4:23-26.

One passage, Ezekiel 28:11-19 deals with Satan and his relation to this age. He is described under the term "King of Tyrus." Like the Messianic Psalms, wherein the Psalmist appears to be referring to himself, though statements are made that could allude only to the Son of God — so here, remarks addressed to the "King of Tyrus," make direct reference to Satan. No similar person, to whom this description could apply, is revealed in Scripture.

The fall of Lucifer is here recorded. He is portrayed as having been "full of wisdom" and "perfect in beauty." His crime is partly revealed in Ezekiel 28:16, followed by a description of the final judgment awaiting him — identical with that predicted in the book of Revelation. More details are given in Isaiah 14:12-20 where Satan is called "Lucifer, son of the morning."

Jesus witnessed the fall of Lucifer from the vantage point of eternity, for we read in Luke 10:18, "I beheld Satan as lightning fall from heaven." The crime of this exalted creature is concisely stated in Isaiah 14:14, as being a purpose in his heart to become the god of the universe.

It would seem that Satan cherishes the expectation of actually accomplishing his objective until near the end of his career. Preceding his banishment to the pit, he exercises greater violence than ever before, as suggested by Revelation 12:12, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

The Scriptures further reveal that the enmity of Satan is not only toward God, but also against every true child of

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God. Too much emphasis cannot be placed upon this fact. Every living saint is watched and *considered* by Satan.

Our common adversary has no controvery or warfare with unregenerate people. They already belong to him. But there can be no question regarding his unceasing effort to mar the lives of believers.

"Yea, and all that will live godly in Christ Jesus shall suffer persecution." II Timothy 3:12. "Marvel not, my brethren, if the world hate you." I John 3:13.

"Be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith." I Peter 5:8-9.

"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Ephesians 6:11-12.

The teaching of these and related passages, clearly indicates Satanic enmity toward the believer, and the believer's utter helplessness apart from divine sufficiency. There is abundant reason for the child of God to expect the fiercest opposition in this life. Let these things be borne in mind as we consider our study of Job and his problems.

GOD'S PRIDE

Observe the incomprehensible pride and confidence God expressed in Job: "None like him ... perfect ... an upright man ... one that feareth God and escheweth evil." Aptly, Paul paraphrases this as God's view of us, clothed in the imputed righteousness of Calvary's Lamb. "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." Romans 8:1.

Yes, we are lamentably short of the glory of God. We feel profoundly our undoneness. We confess our unrighteousness, and un-Christlikeness, but as the Lord looked upon Job with pride and confidence, so our Heavenly Father looks upon us, in Christ.

Notice God's confidence as expressed in the text. When Satan insinuates that Job only serves the Lord for personal

gain and alleges if these be withdrawn the patriarch will curse Him to His face, the allegation is denied and the challenge quickly accepted.

The heavenly Father affirms implicit confidence in Job's character, integrity, faithfulness and devotion. Thank God for His unmerited, unwarranted, and divine pride and confidence in us, all because of Calvary.

This incomprehensible fact should challenge us to walk "as dear children." If, like Peter, we have denied our Lord and gone "a-fishing," or like Demas, have forsaken the Christ of Calvary by loving this present world — whatever our spiritual condition, surely the infinite pride and confidence of the Lord, should constrain and inspire us to consecrate anew to His blessed service.


God loves us. He has an investment in each of us and therefore expects dividends according to terms of service rendered. It is not a small thing to enjoy the confidence of the Almighty.

WARNING AND INSTRUCTION

The text is intended to warn and instruct us concerning the nature of our opposition. It frequently seems as though Christians are regrettably ignorant of Satan's sinister schemes.

Paul spoke often, in his epistles to the early Churches, about Satanic methods. We read these words in II Corinthians 2:11. "Lest Satan should get an advantage of us: for we are not ignorant of his devices."

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As we observe the current apostasy, sectarian strife, spiritual apathy, spirit of criticism, divisions within Churches, persecution of Christians — coupled with seeming unconcern for the unsaved, we can see how the enemy of souls is working in the background.

Yes, Satan did *consider* Job, and is *considering* every child of God. With insidious malevolence he took Job's measurement. He recorded his dispositional weaknesses, affections and worldly interests. He learned all about Job's family, friends, associations and habits. He shrewdly diagnosed and analyzed this information to discover the victim's most vulnerable point.

Our position is similar. Satan has malevolently considered each one of us. He knows our weaknesses and how to tempt us. Against that vulnerable point, he hurls the powers of perdition in repeated diabolical attacks. He is correct in appraising every Christian as a barrier to the progress of his evil kingdom.

If through adversities, afflictions and loss of possessions, Satan could have caused Job to lose faith in God's care and providence, he would have achieved a fiendish purpose. He would have frustrated God's plan, eliminated the source of divine pride and confidence, brought grief to the heart of God and eternal loss to Job.

We who pledge allegiance to the true Gospel, have an obligation to stand firm and reflect God's presence and power even in the face of adversity. A Christian's defeat is God's defeat!

Satan has always adapted his methods to the times and conditions. It is noticeable in Church circles today, that the term "infidel" is less in use than a generation ago — obviously because, working as an "angel of light," the adversary is able to clothe infidelity in theological vernacular and promote it as Modernism. He even speaks through some pulpits.

These enemies of God, like the unclean birds of the mustard tree, have taken shelter in the branches of the Church. Like the leaven in pure meal, they are penetrating and appropriating her most sacred altars and institutions.

Paul's prophecy to Timothy reads like it might have been written only yesterday. "This know also, that in the last days perilous times shall come. For

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men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away." II Timothy 3:1-5.

The essential elements of salvation are omitted from this modern "form of godliness." All that Modernism has to offer is an empty form, a mere shell of Christianity.

We read of "seducing spirits and doctrines of devils" in Paul's message of warning. In Revelation 2:24 we read of "the depths of Satan" in contrast with "the deep things of God" in I Corinthians 2:10.

"Beloved, believe not every spirit, but try the spirits whether they are of God." I John 4:1. As children of God, we should strive to recognize Satan's devices and, like Job, effectively resist them.

SATAN'S OBJECTIVES

Satan has certain well-defined objectives. As he considered Job, he purposed to, if possible, alienate him from God and destroy his life. Should this fail, he would seek other ways for rendering him useless to God. Finally, if frustrated in these objectives, he would hinder and restrain the patient man from further spiritual progress.

Thus, by adversity, affliction and suggestion, Satan sought to drive Job to such utter discouragement and despair that the victim would "curse God and die." We have repeated instances in Scripture, where Satan has driven men to shame and ruin, always working through some vulnerable weakness.

When greedy Judas yielded to an inordinate desire for money, he may have been ignorant of Satan's fiendish objective — that of destroying a life and alienating a soul from God.

If Satan cannot accomplish the complete destruction of soul and body, he then concentrates upon rendering the object of his *consideration* useless to the Lord. So he tempted Job to curse God, doubt God, and question God.

He used adversity, the death of loved ones, affliction, Job's wife, friends, and every possible vulnerable point in the patriarch's body, soul and spirit to make him of no future value. If Job would only curse God, doubt and question the fact of divine love and care, then his testimony could be nullified.

Alas! Satan has, all too frequently, been able to accomplish this very thing in the lives of God's children. By striking at a believer through what he has considered a vulnerable point, inordinate appetite, unholy passion, dispositional weakness, pride, jealousy or secret sin, he has some times vitiated testimony and made a child of God useless.

Our fallen and depraved foe has enticed many to ruin by putting apparently innocent indulgences, associations and pleasures in their paths. Spiritual tragedies have resulted from taking the first step in the wrong direction, in response to a siren song, sung by the tempter of men.

There is a life of victory through Christ; there is a baptism of the Holy Ghost and power for witnessing; there is a closer walk with Christ; there is an ever increasing field of effectual service; there is a richer life of prayer; there is much land yet to be possessed in our individual experience, and for Christ.

But ... Why are we hindered? What restrains us? Satan, by every means at his disposal, is hindering and restraining God's children. Perhaps a clue to the answer is found in Zechariah 3:1-2, "And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him. And the Lord said unto Satan, The Lord rebuke thee."

The adversary tries by every possible means to keep God's child from responding to a consecration invitation; to interfere with Bible study; to lose soul passion for winning others.

"Take all our failures, each mistake of our poor human ways; And Saviour, for Thine own dear sake, make them show forth Thy praise!"

ENCOURAGEMENT TO FAITH

The text also encourages us always to have faith in God. Satan can only tempt and afflict by our heavenly Father's permission and according to the

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limits He imposes. Satan is powerful, but God is all-powerful.

Paul had this comforting truth in mind when he wrote: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." I Corinthians 10:13.

During Job's trial, the God of all grace was watching over him. During our trials, the God of all grace is watching over us. And He watches with infinite love, pride and confidence. In due time, He turned Job's captivity, and blessed the latter part of his life more

than in the beginning. Great is God's faithfulness!

"Many are the afflictions of the righteous: but the Lord delivereth him out of them all." Psalm 34:19.

The importance of Positional Truth is also emphasized by the text. Job was anchored. He enjoyed a position in God that Satan can never hope to occupy. This is even more true as to our position, because of the sweeping triumph of the Lord Jesus Christ over Satan. The adversary met his master during the great dramatic temptation in the wilderness. Satan is a defeated foe. Christ bruised his head for us.

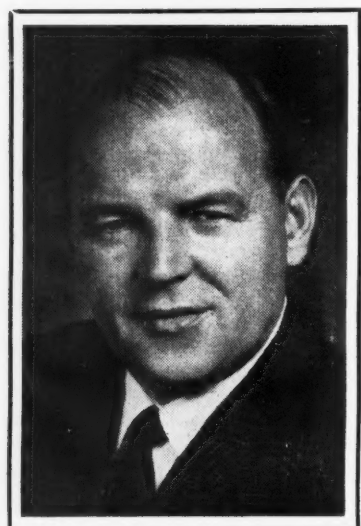
The believer's position is set forth in numerous Scriptural passages, like the following: "Ye are of God, little chil-

dren, and have overcome them: because greater is he that is in you, than he that is in the world."

"This is the victory that overcomes the world, even our faith."

"Finally my brethren, be strong in the Lord, and in the power of his might."

Through Christ's vicarious atonement and by means of the indwelling Holy Spirit, we can successfully resist the adversary, live lives of victory, serve our Lord effectually, and like Job, triumph over every foe! May Job's experiences and the truths suggested by our text, inspire and instruct us to so live that we will receive His coveted commendation: "Well done, thou good and faithful servant."



NEW TESTAMENT CHURCHES

REV. JAMES A. STEWART
LONDON, ENGLAND

THE GREEK WORD for Church is *ecclesia*, meaning "a select company of people gathered out for a definite purpose." These people, called out of the world and into Christ, comprise the Church. Visible organizations are secondary.

One of the finest descriptions of a New Testament saint and the function of a New Testament Church is given by Peter:

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light."

Believers, born of the Spirit, are ab-

solutely different from any other people. They are the salt of the earth and the light of the world — the only light God has in this world of sin and moral darkness. As kingly and holy priests, their ministry is threefold.

They present their bodies a living sacrifice. Romans 12:1. They have capacities for praise and spiritual appreciation that others of the world do not possess. Hebrews 13:15. They gladly give of their material substance to the support of kingdom interests. Hebrews 13:16.

Peter did not claim an exclusive priesthood vested in him, but affirmed that members of the body of Christ collectively composed this priesthood.

Every born again believer is a king-priest, positioned in Christ for the purpose of reflecting "his marvellous light."

If we are built up a spiritual house, of "lively stones," enjoying the privileges of royal and holy priests, the question is: Are we exercising our priesthood?

The visible organization and government of the first local Church was not complicated. It was a simple, spiritual cell or unit for the propagation of the Gospel. Paul and his fellow workers were able, within a period of ten years, to establish local Churches in homes and other soul-saving centers throughout the ten great provinces of the Roman Empire, placing them under local, self-supporting elders.

Each member felt the responsibility of leading others to Christ through personal evangelism, bringing newborn babes into the local Churches to be indoctrinated and strengthened in the faith. They in turn went out to do likewise. The congregation was an organism (rather than an organization), each unit pulsating with the life of the Holy Spirit, reproducing itself according to type.

Each local, self-supporting, self-governed assembly was a missionary society, Bible School and evangelistic mission all in one. There was no paid clergy separated from the other believers. When Paul established a Church, the head was Christ, and those forming the body made the assembly a complete creation in Christ.

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There was a sense of nearness of the Holy Spirit. His presence was real. He gave gifts. The fruits of the Spirit were in evidence. Too many Churches have today grown cold, calloused and concerned with material, rather than spiritual things.

ANTIOCH AN EXAMPLE

As Dr. E. H. Broadbent points out: "The practice of founding Churches where any, however few, believed, gave permanence to the work, and as each Church was taught from the first its direct dependence on the Holy Spirit and its responsibility to Christ, it became a center for propagating the Word of Life. This drawing of all members into the service; this mobile and unorganized unity, permitting variety which only emphasized the bond of a common life in Christ and indwelling of the same Holy Spirit, fitted the Churches to survive persecution and to carry out their commission of bringing to the whole world the message of salvation."

Neander, a Church historian, wrote in this connection: "As all believers were conscious of an equal relation to Christ as their Redeemer, and of a common participation of communion with God obtained through Him; so on this consciousness, an equal relation of believers to one another was grounded, which utterly precluded any relation like that found in other forms of religion subsisting between a priestly caste and a people of whom they were the mediators and spiritual guides. The apostles themselves were very far from placing themselves in a relation to believers which bore any resemblance to a mediating priesthood; in this respect they always placed themselves on a footing of equality."

Dr. G. Campbell Morgan, commenting on the Church at Antioch, writes: "How was the Christian Church at Antioch constituted? Certain men of Cyprus and Cyrene had preached in Antioch to these Greek men, the Gospel of the Lord Christ; and these men, hearing the Gospel of the Lord Christ, had believed and been baptized by the Holy Ghost. That company of men and women in living union with the living Christ, by the baptism of the Holy Spirit, constituted the Church."

"There had been no consecration of a building; there had been no apostolic visitation. The Church was not the result of official action, but of the pro-

clamation of the Lord, and belief in Him and baptism into His life, by the over-ruling of God. Presently they cooperated with the Church in Jerusalem; but Antioch was independent of Jerusalem; and the Holy Spirit could speak to the Church in Antioch. In that Church in Antioch were gifts bestowed by the Spirit: 'prophets and teachers.' Whence came these gifts: From the Lord himself. How? By the bestowment of the Holy Spirit."

These believers, common and ordinary saints of the Church, occupying no official position, planted New Testament Churches by their dynamic, virile witness. The early Church had no room for an idle and selfish soul. Every believer was a worker, warrior, witness. He came into the Church as soon as he believed and was baptized, to be a member in the body where every member had an office, and must needs fulfill his function in order to maintain the health of the whole body.

THE MESSAGE OF EVANGELISM

There is agreement among Bible

teachers that Acts 1:8 is the key verse of the book:

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Here we have the Church's message, ministry, motive and might. Believers were supernaturally empowered to carry the Gospel.

The result is noted in Acts 8:1, "And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles."

Acts 8:4 is enlightening: "Therefore they that were scattered abroad went every where preaching the word." This verse simply means that the Gospel message was the ordinary, chief topic of conversation, since the original Greek word translated "preaching" actually means *talking or gossiping!*

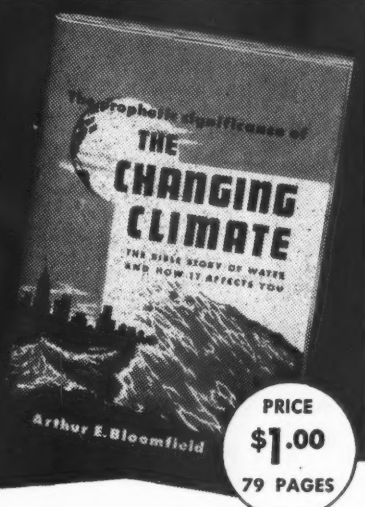
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tered abroad." Homes were broken up. Families were separated. Some were sold into slavery. Others were driven into exile. Many were killed. Those who fled along Roman highways, caravan paths, desert trails and mountain routes, went everywhere telling the same story.

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This was their story (our story) and those who heard it were impressed. The seed planted in minds and hearts took root. Churches were established. The growth of the Church, during the years covered by the book of Acts, was solid and secure. The Christian movement was no flash in the pan affair!

THE METHOD OF EVANGELISM

The evangelistic methods of the early Churches were chiefly these: (a) All members, the entire rank and file, "preached." (b) They preached everywhere as opportunities presented themselves. (c) Their ministry was primarily personal evangelism.

The program was fluid, readily adapted to new situations that rose. We are, by comparison, stereotyped and bound. Our services have to be conducted in exactly a certain way. It sometimes seems that we have things badly cluttered. *Ritualism* is just as dangerous as ritualism!

It is striking to notice that we cannot find in the New Testament an "order of service" for an evangelical gathering.

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They preached in every conceivable place, jails, streets, highways, homes, the open air, wherever listeners could be found. They had no ornate buildings, stained glass windows and comfortable pews.

Their message was direct and dynamic, yet simple. Think how marvelously two deacons were used. The names of Stephen and Philip shine forth. Had they been members of a modern Church, their messages as members of the laity, might have been squelched.

The saintly F. B. Meyer has said: "Antioch will ever be famous in Christian annals, because a number of undisciplined and unnamed disciples, fleeing from Jerusalem in the face of Saul's persecution, dared to preach the Gospel to Greeks and to gather the converts into a Church in entire disregard of the initial rite of Judaism."

If the humble, little people who pioneered Antioch with the Gospel, had belonged to a modern congregation where sole responsibility is designated to a hired member of the clergy, this illustrious chapter of Church history might never have been written.

Every believer is meant to be a courier. Robert and James Haldane, who belonged to a wealthy and well-connected Scottish family, launched out to evangelize their own country, preaching to thousands daily. Not being clergymen, they were severely criticized. Pulpits closed to them. In answer to accusations, Brother James replied:

"We would not be understood to mean that every follower of Jesus should leave the occupation by which he provides for his family, to become a public preacher. It is an indispensable Christian duty for every man to provide for his family; but we consider every

Christian as bound, wherever he has opportunity, to warn sinners to flee from the wrath to come and to point out Jesus as the Way, the Truth, and the Life.

"Whether a man declares these important truths to two, or two hundred, he is, in our opinion, a preacher of the Gospel, or one who declares the glad tidings of salvation, which is the precise meaning of the word *preach*. We deemed the low state of religion a sufficient call for us to go to the highways and hedges and endeavor to compel our fellow sinners to lay hold on the hope set before them in the Gospel."

No wonder Dr. Alexander Maclaren spoke to his congregation in such burning words: "It would be a good day for Christendom if the faith and devoutness of a community such as we, for instance, profess to be, were so strong and so demanding expression as that, instead of my poor voice continually sounding here, every one of you had a psalm or a doctrine, and every one of you were able and impelled to speak out of the fulness of the Spirit which God poured into you. It will come some day; it must come if Christianity is not to die of its own dignity. I am sure that no two things can be less like one another than the worship of the primitive Church, and the worship, say, of one of our congregations."

For over four years during the reign of King Carol in pre-war Rumania, the majority of Churches were closed and locked and sealed with the Government seal. The pastors were imprisoned during this period, and no public services held; yet these virile Churches made greater progress during this time of persecution than formerly, and had a continuous revival; so much so that when liberty came again, they baptized hundreds of new converts.

NOTICE

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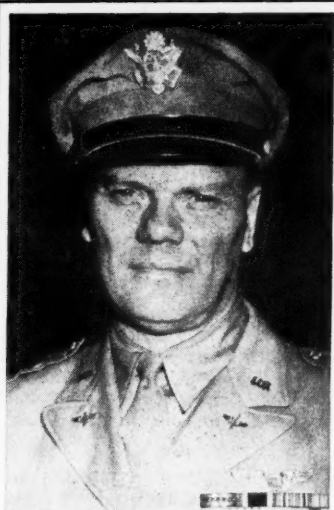
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MAJOR
GEORGE RACEY JORDAN

Major Jordan startled the nation in December, 1949 by a coast-to-coast broadcast tracing treason directly to the White House as it had occurred during the Roosevelt administration. Since that time he has been a national figure. The accompanying article is an abridgement of an address recently delivered at Washington, D.C. before the Thirtieth Women's Patriotic Conference on National Defense.

THIS IS the third time you have honored me. In 1951, I reported atomic shipments to Russia. Again, in 1954, I revealed the money printing story, how Harry Dexter White shipped Treasury money plates, paper and ink, to the Soviets and they turned out millions of phony currency which we had to redeem. I also informed you of my belief that electronic parts for guided missiles and MIG fighters were being manufactured here for delivery to Russia through neutral countries.

Some months ago I addressed the influential Commonwealth Club, in San Francisco, telling them how the Treasury and Harry Dexter White had used the excuse of the war to wreck the California gold mining industry. Western people had been told that all gold mining machinery and supplies were urgently needed for copper production. I told them they had been tricked as it was actually sent to Vladivostok to build up

FLUORIDATION OF WATER

Soviet gold and uranium production with slave labor.

I chided them for not taking active steps to again reopen gold mines in the west and to establish gold here as a free commodity so that American citizens could buy it and hold it for their future security. I hinted that a possible cause for their inactivity was the fact that the once pure mountain water used in San Francisco had been fluoridated.

During the war I learned how the Soviets used fluorides in the drinking water of Siberian prison camps to weaken the minds of prisoners, to make them dull, cowl-like and more resigned to their slavery. My San Francisco audience was shocked to learn that they were being gradually drugged through their water supply and that fluorides were harmful to groups of all ages and might be highly dangerous to older people.

Perhaps my words lit the fuse for

subsequent events, because at that time there was a strong campaign under way to fluoridate the water supply of their capital, Sacramento, but when this came up for public approval it was overwhelmingly defeated.

COCKROACH KILLER

Fluoride is different from chlorine which is put in reservoirs to kill bacteria, and which boils away in cooking. Fluoride does not boil off; cooking only concentrates it.

Who wants to add poison to our water? Why, the manufacturers of course. The people who sell this by-product of aluminum. This man-created chemical is *not* found in nature, although it is often confused with the calcium-fluoride which is found in nature.

When this industrial waste product was sold as a cockroach killer, to be sprinkled in crevices around the kitchen sink, it was a cent and a half a pound. The dental professors in universities receiving financial grants from the same interests owning the aluminum industry and the drug trusts have, fortunately for their benefactors, evolved this scheme of selling these unwanted fluorides, for 22 cents a pound. In working out a formula for medicating water supplies they had to fasten on this welfare tag, to help put it over with city officials, mothers and Parent-Teacher Associations. Innocent do-gooders who string along with social reformers on any plan to spend the taxpayers' money, blindly recommend it.

Undoubtedly, the same businessmen financing the fluoridation band-wagon are also interested in keeping sugar products, a contributing cause of children's cavities, from being examined too closely. One city in Canada put on a campaign of child education, using a plan of rinsing out mouths with watered milk of magnesia before retiring. This, together with rationing of sweets, achieved a result far beyond any ever claimed for fluoridation.

Here are the kind of figures you can evaluate. Water Departments show that of all the water going into any city, less than one per cent is ever used for human consumption. The rest goes for

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garages, washing machines, air conditioning, bathroom use, street cleaning, gardening and fighting fires.

New York City, for instance, uses approximately 640-million gallons per day, of which only four million is for drinking. This is about two-thirds of one per cent of the daily water. Children make up 20 per cent of our population. Therefore, this afternoon we are talking about one-fifth, of less than one per cent of consumed water.

Children between six and 12, the target of all this fluoridation propaganda, constitute about one-half of the children. We now have under consideration one-tenth of less than one per cent of all the water consumed. It is admitted that only 30 per cent of these children develop cavities, so we are now reduced to one-thirtieth of less than one per cent of consumed water. Inasmuch as the fluoridators claim they can benefit about half of these children developing cavities, all this "good" is to be accomplished through less than one-sixtieth of one per cent of the water.

I pointed out in San Francisco that they were spending \$50,000 to do \$100 worth of good.

The original claims for fluoridation came from the discovery that children in a Texas community seemed to have less cavities, which after all, is not a contagious disease. It was assumed to be due to natural high percentage of calcium-fluoride in the soil. This type of fluoride is not retained in the body like the aluminum waste product. The big problem has been for the aluminum manufacturers to so present, as to transfer the idea of supposed benefits from the natural calcium-fluoride, over to the unnatural sodium-fluoride.

They used the big lie technique, that, a fluoride ion, is a fluoride ion, whether it is in combination with calcium or sodium, it would make no difference to humans. They are completely lost if they can not hold the line on this one point. Their case falls like a house of cards if it is ever universally understood that calcium-fluoride which is found in hundreds of ordinary foods, is not retained in the body, to poison one, like the artificial aluminum waste product which is harmful, because like arsenic, it is retained in the body.

A FAKE TEST

The fluoride brain trust decided that a big test case with high-powered publicity would put it over. It was determined to select two cities, one unfluoridated vs. one fluoridated. Kingston and Newburgh in New York State, each having about the same population, were selected for the test. After examining the teeth of the school children, they fluoridated Newburgh water and announced it would take ten years to complete the test. Examinations were to be conducted only by the pro-fluoridators from the Public Health Service. No outsiders were to be permitted to make independent tests. This is, of course, comparable to methods used by totalitarian states.

Here is a commentary on the impartiality of one of those involved.

Herbert Philbrick, the former FBI agent, had an item in his red underground column in the *New York Herald-Tribune* at the time; I quote: "The former NY State Health Commissioner, Dr. John A. Kingsbury, according to the Un-American Activities Committee, is affiliated with 24 Communist front organizations. A fine guy to have

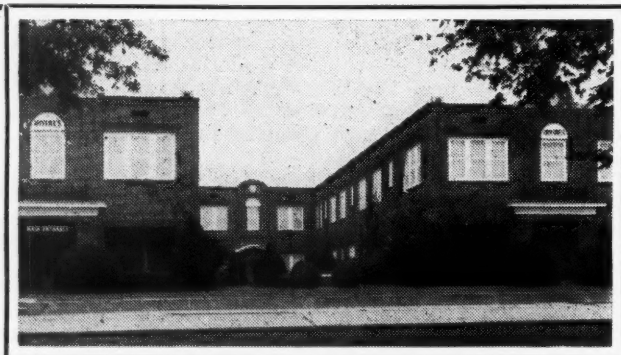
around the water supply." I can add that even his wife has one listing. Perhaps that is why Newburgh was picked to be fluoridated, because West Point gets its water from Newburgh, also Stewart Field, where the jet planes set on the runways, at "ready," to protect New York from a sneak air attack. Just another happenstance, one of those strange coincidences weaving like a thread through this whole project.

All those jet pilots would be in a fine state of trance if subversives went up there some night, and kicked the whole batch of poison in the reservoir all at once. We buy the poison, put it into position and then try to convince each other it is silly to even think this could be any communist plan.

Have we forgotten how our Treasury Department shipped their master plates, so the Russians could print our occupation money, and ordered gold mining equipment sent to Russia? Have we so quickly forgotten how a White House official sneaked uranium and blueprints of Oak Ridge, to the Russians? We must not forget how another White House aide ordered 120,000 tons of ammunition dumped into the Indian Ocean to keep it from reaching Chiang Kai-shek.

Now, I am going to prove how deceptive these pro-fluoridators are. The only thing that counts in controversy, are facts. In the beginning, this test was predicated on the assumption that the analysis of the water in Newburgh and Kingston was the same. If not, then there had been no fair test. The claims were that the conditions were favorable. They did not even wait for the full ten years, but started after five to make positive declarations of success. They publicized the project nation-wide, claiming that Newburgh children were developing with 60 per cent less cavities, than the children in Kingston. This has since been disputed by competent authorities, who read exactly the reverse answers from the same charts.

I admit I was puzzled. Maybe, I thought, they are right. Just because fluorides are used to stupify the lions in a circus, could be a real coincidence. But then, knowing through my own experiences how the public is duped about so many things, I began to question whether they were telling the truth about the original similarity of the water in these test cities. Was it the same before fluoride was added? So I checked. I have here a Department of Inter-



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ior circular called the "Industrial Utility of Public Water Supplies" dated 1952.

I find that Kingston water shows calcium 6.6 ppm gallons, but Newburgh has 35. ppm, or almost 5 times as much. These figures kill the value of this so-called pilot test. They could never prove scientifically that it was the fluoride accomplishing this, when there is so much variation in the calcium content in the water. (A reputable dentist informs me that children who have been using fluoridated water develop a diseased form of brittle enamel porosity which permit drills to sink in disastrously.)

NEW YORK BOARD REFUTED

So, based upon this test, a Board recently reported to the Mayor of New York City that he should immediately approve fluoridation. Public Health Commissioner, Dr. Leona Baumgartner headed the Board. She just happens to be listed as a communist-fronter in the House Un-American Activities report, Index IX. Two of the other Board members are also listed. Three out of five. Besides Dr. Baumgartner's one listing, Dr. Haven Emerson has seven listings, and the lawyer Paul Hays has two. In other communities where non-communist-fronting physicians have examined fluoridation, they have killed it.

Dr. Frederick B. Exner, of Seattle, Fellow of the American College of Radiology University of Washington, teacher of chemistry and physics, six times Secretary of the Association of American Physicians & Surgeons, wrote to Mayor Wagner as follows: "The theoretical grounds on which danger is denied are based on such distorted concepts of physiology, toxicology, chemistry and mathematics, that they can only be regarded as pseudo science.

"The report is a mere rehash of the already discredited claims of discredited proponents of fluoridation. One of these, known as 'the father of fluoridation' testified last November before the California Public Utilities Commission. He offered in evidence some charts alleged to show what happens to teeth in communities with varying amounts of fluorine in the water. Under cross-examination, he was forced to admit that he knew when he made the charts, that figures on which they were based were worthless.

"Your Board had been offered proofs of the worthlessness of these figures, but

nevertheless accepts at face value conclusions therefrom.

"Even your Board, however, must know that eventually the chickens must come home to roost. Children will be disfigured. Later there will be systemic poisoning; and they will be responsible. They hope to avoid liability for themselves and the City, through an opinion of the Attorney General. They quote him as follows: 'no negligence could be attributed to the City on the introduction of fluorine into a city water supply if the amount of fluorine introduced is only such as has been found by scientific studies to be safe.' Dr. Exner concludes his letter to Mayor Wagner, as follows:

"This will not avail when it is shown that the Board negligently failed to investigate the evidence offered in my analysis. If the Board had investigated, it would know that there is no scientific evidence that any amount of fluoride in the water is safe for the users thereof, and any at all that is added, is just that much too much." End of Dr. Exner's letter to Mayor Wagner of New York City.

A LIBEL ACTION

On November 5, 1954, three days after the election, NBC news broadcaster, Irving Levine, sponsored by Alka Seltzer, reported on a nation-wide network:

"Tuesday's election produced one non-political trend that concerns, of all things, teeth. On ballots in 11 communities were propositions calling for the introduction of fluoride chemicals into the town's water supply as a means of preventing children's tooth decay. Of the 11 communities, nine decisively rejected fluoridation. This, in spite of the

endorsement of the U.S. Health Service and the American Medical & Dental Associations.

"Tuesday's almost unanimous rejection of fluoridation led News of the World to conduct a survey to try to find out why. We find that an apparently small but organized group of citizens throughout the country is conducting a campaign against fluoridation. These citizens scorn medical findings and fluoridation's acceptance by 1,000 communities. A leader who denounces fluoridation publicly at every opportunity is George Racey Jordan, former Air Force Major who made news in 1949 when he incited Congressional hearings into his charges that Franklin Roosevelt's administration had shipped uranium to the Russians. Those hearings discredited Jordan's charges. Now Jordan claims fluorides are really an insidious chemical promoted by the Russians to weaken America's will to resist. Judging by the ballots apparently some communities have accepted his theory."

I promptly sued Alka Seltzer, NBC and Levine for their unwarranted and scurrilous remark to millions of listeners, that Congressional hearings had discredited me, in their bold attempt to smash opposition to fluoridation. It was claimed in court that it was only slander, and not libelous, but the Supreme Court of the State of New York decided in my favor. So I have won the first round. Alka Seltzer and NBC appealed the case.

OTHER AUTHORITIES QUOTED

A new toothpaste named Crest is on the market. It cautions: "Children under 6 should not use Crest, because ... they might swallow when brushing." So it is dangerous! Well listen to this



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one. Department of Agriculture Yearbook for 1939: "It is especially important that fluorine be avoided from birth to the age of 12 years."

If a manufacturer is stopped from selling fluoridated toothpaste to children under six, and the Agriculture Department cautions against children under 12 consuming this poison, doesn't this seem much too contradictory to be promoted on a national, or even a local basis?

What do the doctors have to say about fluoride? I quote a telegram sent to the American Medical Association by Dr. George Waldbott of Detroit, Michigan, on January 10, 1955:

"Another well-substantiated case, severe brain damage, convulsions from drinking Saginaw water. Thorough investigation included exploratory brain surgery. Patient continued to eliminate 4 mgs. daily of retained fluorine two months after fluoridation discontinued."

The claim is made that it is not retained in the body, yet here is a doctor with a Heidelberg medical education, sending this telegram. Brain operation, the patient eliminates 4 mgs. daily, two months after stopping the fluoride intake, recovers on pure water. Do we have to be hit on the head with a doctor's hammer, at the end of a chisel, to understand how dangerous this can be for some citizens?

Does the American Medical Association recommend this project, as all the pro-fluoridators are claiming in so many letters to the press? Dr. Charles Farrell, who wrote the oft-quoted resolution passed in Los Angeles in 1951 AMA meeting disputes this claim. He now comes forward with the information that it was the intention of his resolu-

tions committee to straddle this issue, until they could study it further. He now observes with consternation, that his phraseology, "for it in principle," is being twisted by biased people into a flat recommendation, which was not the intention of his committee. He should know.

I could stand here all afternoon and quote reputable medical men who are urging extreme caution, but to save time I will quote only a few. Dr. A. L. Miller, formerly Public Health Commissioner of Nebraska, now a member of Congress: "These groups, dental associations, and several other health agencies, now recommending the fluoridation of water were simply endorsing each other's opinions and had never done any original work of their own."

Dr. Miley Wesson, famous urologist, informs the city manager of San Francisco by letter: "After studying the evidence against fluoridation, city water is on my black list. I am drinking Poland Springs water."

Dr. Leo Spira's book, *The Drama of Fluorine*, says: "The close similarity between the action of arsenic and that of fluorine is manifest."

The originator of the famous Rohde operation, Dr. Max Spencer Rohde, told me personally: "Any precipitation of blood calcium can be extremely dangerous to older people."

Of course, it is another one of those strange coincidences that the Pentagon, Annapolis, West Point, ports of embarkation, naval installations were the first to receive this fluoridation, even though there were no children. If the Russians are not operating through their communist apparatus, then they are not nearly as smart at country wrecking as

you women know them to be. You can see from what I have already told you, fellow traveler influence is woven all through this program.

What fools we are to swallow this quackery just because it is recommended by various groups crawling with One Worlders and known frontiers for Communism. Our defense instincts alone should vibrate enough to really put us on guard. I thank you.

PUBLIC OFFICIALS

THE AMERICAN CITIZEN is long suffering and inclined to be happy-go-lucky. Almost 200 years ago, he lost his last vestige of faith in the divine right of kings and, at the same time, showed himself capable of righteous anger.

Now, he has a touching faith in the rightness of public officials, and if the official, by spending a few years in a university, has earned the right to put the word "doctor" in front of his name, he is looked upon, by most of his fellow citizens, as virtually infallible.

But there is a limit to the patience of even the most patient of men, and if public officials continue to add two and two and insist, time and time again, that the answer is three, or five, a day will come when the patient man will again get angry. When that happens, perhaps a reasonable degree of sanity will return to the American citizen's daily existence.

—Leonard Wickenden.

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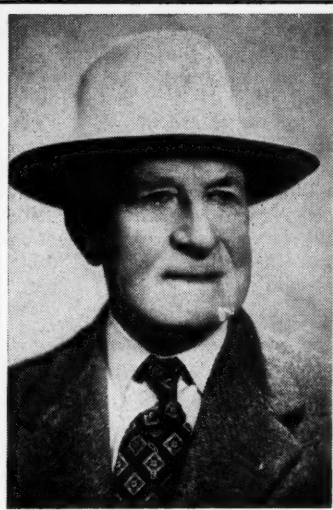
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effect that this huge land grant is to provide the Government of Alaska with a source of revenue with which to care for its mental patients. Since the yearly average of mental patients in Alaska is only some 360, it is natural to ask why this vast area of land for the accommodation of so few patients!

The Alaska Mental Health Act carries with it a strong and distinct odor of the Super One World Government strategists, who have swarmed into this Country from Europe during the past 20 years, being received with open arms under the complimentary label of being "political refugees." They now infest the United Nations Organization, spreading political poison where they have been able to carry on their activities and nefarious work unchecked — continuing the destruction of the established order within the United States which has granted them asylum from alleged persecution abroad.

The Alaska Mental Health Act is sponsored by the United Nations Organization and three of its agencies — UNESCO, World Health Organization and World Federation of Mental Health, fortified with an increasing number of terrorist outfits which have demonstrated so much efficiency within the borders of this Republic.

To the uninformed and the naive, the name of this vicious Act would appear to indicate a gesture of philanthropy by the United States Government toward the care of Alaska's yearly average of 360 mentally ill on a parcel of land which covers some 1600 square miles (whereas the State of Rhode Island with a population of over 800,000 covers an area of only about 1050 square miles).

Even the "mentally ill" would say "This can't be so," and indeed it is *not* so! Those million acres and that \$12,500,000 are, it would seem, to be applied not only to the citizens of Alaska but to every citizen of the United States. You and me if and when occasion arises.

A NEW YORK NEWSPAPER of January 19, 1956 carried an Associated Press dispatch which stated:

"The House today approved by voice vote a \$12,500,000 mental health program for Alaska. It passed and sent to the Senate a bill authorizing the Federal Government to give the Territory of Alaska \$6,500,000 for construction of a mental hospital and other facilities, and \$6,000,000 over a ten year period to provide an integrated health program."

Nothing more was said in the dispatch, but there is much more to it than meets the eye. For example, the bill also provides an outright gift to Alaska of one million acres of United States owned land. And more, much, much more is to be said about this Alaska Mental Health Bill after a careful reading and analysis of its concealed intent.

Then, with a knowledge and understanding of the background and complexion of its One World Super Government sponsors within the United Nations Organization, the question arises:

Is it perhaps the purpose of this Alaska Mental Health Act (passed by voice vote without a reading) to establish a concentration camp for political opponents, under the guise of care and treat-

ment of mental cases? It there a possibility that, in passing this vicious legislation, we may be establishing in Alaska an American version of Siberian camps as operated by the Soviet Government of Russia?

Or could it be that a national insane asylum is contemplated by that swarm of alien psychiatrists who now plague the citizens of this Nation with their phony psychology and who serve Marxist fanatics by classifying "super-patriots," anti-Communists, anti-Zionists and other opponents, as mental cases?

Many straight-thinking, informed Americans are answering these questions affirmatively. They think that a hard core of extreme leftists in the background are putting this fraud over on the unsuspecting public. The Bill (House Resolution 6376) has not yet passed the Senate . . . and there it should be killed.

Most certainly there is no one who would oppose the establishment in Alaska of a suitable hospital for the care of Alaska's mentally ill. But this Bill fails to state definitely the uses for which the great parcel of land (one and a half times larger in area than the State of Rhode Island) is intended.

There is only a vague statement to the

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Read carefully the following, Section 119 (c) of the Bill:

"The Governor (of Alaska) is hereby further authorized to enter into a reciprocal agreement with any State providing for the care and treatment of mentally ill residents of Alaska by such State, and for the care and treatment of mentally ill residents of such State by Alaska, each, on a reimbursable basis."

Obviously with the above clause left standing to be translated into law, it doesn't require a giant mentality to understand that this vicious legislation has been designed especially for use, in any of the counties in each of the 48 States and the Territories. Any layman can foresee the abuses which are invited.

Section 104 (b) says:

"Any health, welfare, or police officer who has reason to believe that an individual is mentally ill and because of his illness is likely to injure himself, or others, if not immediately restrained ... may take the individual into custody, apply to a designated hospital for admission, and transport him thereto. The application for admission shall state the circumstances under which the individual was taken into custody and the reason for the officer's belief."

Notice those amazing words, "Any health, welfare, or police officer who has reason to believe that an individual is mentally ill" — as a basis for picking a man or woman up, anywhere in the United States and carting them off to Alaska!

In plain language, without any written authorization except the "written application by an interested party" (Section 103). A most incredible departure from recognized police procedure!

This could be interpreted by any judge as being sufficient authority for

the commitment to a mental hospital in Alaska of any insane person in any State, thus setting a precedent for shipping off to Alaska any unwanted member of any family, or for silencing those numerous persons who, for years, have been persistently warning our citizens of the Communistic and Socialistic trends which they despise in our Government.

What better scheme could there be for that purpose than an American Siberia in Alaska? And also for satisfying the wrath of alien outfits operating inside a leftist administration at Washington?

Thus it appears that if laws could be rewritten, prisons for the alleged "mentally ill" created and, if the majority

of our voting citizens could be taught by means of that modern technique known as group (dupe) dynamics, that every non-conformist is a victim of "mental illness," then those who conspire for the destruction of the sovereignty of the United States might finally succeed in the establishment of a Super One World Government to succeed the United Nations Organization. There would be no need for concentration camps. Institutions for the "mentally ill" would suffice.

Every Senator should be deluged with letters and telegrams demanding that the Alaska Mental Health Act, H. R. 6376, which reeks with fraud and possible treason, should be killed.

RELIGIOUS FERVOR

IN THIS DAY of gathering storms, as the moral deterioration of political power spreads its growing infection, it is essential that every spiritual force be mobilized to defend and preserve the religious base upon which this nation was founded. For it is that base which has been the motivating impulse to our moral and national growth.

History fails to record a single precedent in which nations subject to moral decay have not passed into political and economic decline. There has been either a spiritual reawakening to overcome the moral lapse, or a progressive deterioration leading to ultimate national disaster.

Our Country over many years grew prosperous and strong. We developed the spiritual resource to produce a culture and way of life based upon free in-

dividualism and rich in the essence of liberty and justice. Our commercial and agricultural progress set a pattern which early commanded universal admiration; and, through evolutionary processes, we adjusted our human relationships to enhance both the fruits of industry and the dignity of labor.

Our great strength rests in those high-minded and patriotic Americans whose faith in God and love of Country transcends all selfish and self-serving instincts. We must command their maximum effort toward a restoration to public and private relationships of our age-old standards of morality and ethics — a return to the religious fervor which animated our leadership of former years to chart a course of humility and integrity as best to serve the public interest.

—General Douglas MacArthur

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BREAKING HUMAN BRNCOS

DR. HARVEY H. SPRINGER
ENGLEWOOD, COLORADO

For twelve years prior to his conversion, Dr. Harvey H. Springer rode the range in Wyoming and Colorado, virtually living in the saddle. Today he is Pastor of the largest Baptist Church in the State of Colorado and an Evangelist of national reputation. In this article he writes metaphorically using "cow puncher" experiences to emphasize Christian truths.

"Thou broughtest us into the net."

Psalm 66:11.

WHILE RIDING horseback over the Sierra Madre mountains one day, I laid my hand thoughtlessly just back of the saddle. The horse offered his objections by cutting loose on a rodeo-bucking spree. Mrs. Springer was wild with excitement, thinking I was just making the horse perform. But believe me, it was far from my intention to put on a rodeo demonstration so far from home. I managed to stay on with a camera, raincoat and a dozen oranges. Don't ask me how I did it.

When it was over and we were again pushing on to our next preaching engagement, there came to my mind the days that are now in the past — days, when while a boy, that were filled with such excitement. Picturing again the ranches in North Park, Colorado, where, as a young man, I was part of that group of cowboys and cattlemen whose chief work was with wandering herds of white-faced cattle! In memory I traveled again over the knee-high sagebrush bushes and through the thickly growing beds of cactus.

Looking in every direction, the valley soon gives way to the great pine-covered shoulders of the mountains behind them. A little higher up, are the snow-capped peaks of the Rockies, glistening in the sparkling sunlight of an open sky.

Michigan creek flows majestically through its undisputed territory. Al-

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ready, it has come winding its way some twenty miles over rocks and through canyons. Now, near the edge of the creek's northern bank, sheltered by a few tall Jack pines is a group of log cabins. The large house up against the cliff belongs to the boss. Then notice the smaller ones. These are bunk houses for the cowboys. The large barns are surrounded by a great log corral. Over in the far corner you can see a lively bunch of nervous, frightened horses, most of them caught in an enclosure for the first time in their lives.

MEN AT THE CORRAL

Broad-brimmed hats, flaming colored shirts, spurs and buckles, metal buttons and snaps on leather chaps, decorate the top log of the corral and are held in place by the cowboys who wear them. They are lookin' 'em over.

Within the corral are the wild horses with which the men are going to work in the coming Round Up season. Possibly a dozen will be needed for each man. Every cowhand knows that much of his success depends upon the selection of these twelve broncos.

Outside the corral, the present stock of riding horses are gathered in fly-fighting groups of twos and threes, tails switching and feet stamping. They are not tied, but consider themselves tied, when the reins are dropped to the ground. Other cowhands from different Big Horn outfits come galloping at full speed. While the horses are still in mo-

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tion, the riders swing from their saddles, throw the reins to the ground, and join their mates on the top rail.

Yonder, just below these snow-capped peaks for miles around, roam thousands of cattle with a new crop of calves. All of these must be gathered. The calves must be branded and the steers and old cows shipped. To do this work the men perched on the top rail of the corral must have horses — horses not only willing to carry a man, but horses that will yield to the least motion of the rider's body.

These broncos must be trained so the cowboy can throw a rope on a calf or steer at full speed, then come to a sudden stop, advance, back up — but at all times hold a tight rope on the roped critter. All this must be done with the full cooperation of the horse.

Now comes the problem — how shall these nervous, active, untamed wild horses in the corral be made into active, obedient creatures? These able men in chaps, sitting on the fence, have this herculean task to perform.

The bronco is wild. He does not want to be touched, much less ridden. He doesn't understand working; his life has been to roam the open range as he pleases; the bit will be an unwelcome thing in his mouth.

Notice two outstanding points. First, he must carry another; second, he must yield absolutely, quickly (I do mean quickly), earnestly, energetically, at full speed, to the rider. These men on the top rail must risk all to bring about this necessary yielding, willingness, trust and cooperation. Yes, stubbornness, fear and doubt must yield.



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ANOTHER CRISIS

Now hold in your mind that picture of the crisis in a Bronco's life. I wish to use it in comparison with another crisis — an illustration of God's handling of the Christian's life.

I have noticed Christians today, nervous, fearful, worried. Then, too, many are not usable. As I look out over our Country, and see the multitudes of sinners whose souls need to be brought out of darkness unto light, a question comes to me: who will bring them out? There is only one answer: God has never saved a soul except by using a redeemed life to do it. The angel did not tell Cornelius how to be saved, but told Cornelius to inquire of Peter. God uses Christians to save men.

Sorry to say, the great majority of Christians have never been willing to take the "yoke" (the "saddle"). They have never been broken for service. The Holy Spirit, whom we shall call the Rider, cannot do His work because of the lack of yielded lives.

UNDER THE SADDLE

Breaking a bronco is not breaking his neck and breaking a Christian is not death. Do we change the bronco's disposition? No, not exactly. Do we change the personality of a Christian? No, not exactly. "Well, Harvey, what do you mean by 'breaking Broncos' or by a Christian yielding his body a living sacrifice?"

Just watch that crowd of cowboys. They have brought a bronco into the net. A group of circumstances has surrounded the bronco; one circumstance called a rope, which has been quickly thrown around his neck, is tightening. It is not an accident for the cow puncher planned it. He did it deliberately and carefully, with a purpose in view. The bronco with a rope around his neck, is snubbed to a

snubbing post. The more he rears, the more he pulls, the harder it is on him, and the greater the punishment he must endure.

God works the same way in the Christian life. He brings us into a net of circumstances and finally throws one particular circumstance which tightens about us. You may think it is the work of an enemy, and fight the person or persons who brought it upon you, as a bronco fights a rope. Your objections and tears are real, and so are the bronco's. The rope is not his enemy. The rope is in the hand of a cowboy, a friendly, horse-loving man. It has a definite purpose in the bronco's life, and circumstances that tighten around you, are God's purposes and plans for your life.

It is a good thing the bronco doesn't have everything explained to him. He wouldn't understand; and it's a good thing God doesn't explain everything to you. If the bronco is going to be used, he must act without explanation and trust the rider fully; and if you are going to be used of God, you must act without explanation and trust in faith where you cannot see.

New things are happening to the bronco. A rope around his neck is snubbed to a pole, a blindfold is placed over his eyes, a cow-puncher grabs one ear in his mouth. They are putting something new on the bronco — a saddle and a bridle.

The horse for the first time is becoming aware of his owner's supremacy. Now note that nothing new has become a part of the horse. The horse is the same horse. The cowboy is still the same cowboy. These new things are being added in order that the cowboy may use the horse which belongs to him. These are simply circumstances — nets, which the owner must use to bring his horse to a life of usefulness.

Far be it from me to claim that, in

this crisis, anything new comes to the Christian in the way of ownership. But I do claim that, by these breaking circumstances, our Master, our Lord, the Holy Spirit, takes supremacy in the Christian life. He takes that which He has purchased with His own precious blood.

In the moment we are born again, Jesus Christ owns us, but not until a crisis or circumstance, pulls us into place, does He fully use that which He owns. It is through this change that we have Jesus — not a part of Him, but all of Him. We are His from the moment we are saved, but not until after this yielding crisis do we become of real value to Him.

I believe many a bronco has said in his bronco mind, "a man of the fence is my owner, and I am his; but I'm going to keep him from doing as he wills with me as long as possible. When I do yield, I will still be his and he mine, but there will be this difference; he will dictate my every move. I will hear his voice, feel the touch of his spur and the palm of his hand. There will be no wandering, go as I please, but a planned and directed life will be mine. He will plan and direct. I will know him as I never knew him before. My highest joy will be to serve him instead of myself; it will be the fullness of him."

Well, what really breaks when a bronco is broken?

Have you ever been to a rodeo and watched the bronco blindfolded as the saddle is pulled tighter and tighter and the cinch is left fastened? The saddle is a breaking circumstance. By that I mean it is something that is put upon you, which you cannot take off — only God can do this. It simply interferes with your having your own way; you will probably say "leave it on, it makes me a usable Christian."

BREAKING A BRONCO

Let's take a look back behind the corral. There are as many horses on the outside as on the inside, but what a wonderful difference in their use to those who own them. Look. Every cowboy has dropped off the top rail. Everyone has mounted his own horse. Some have their ropes in their hands, a lasso, ready to throw. Two mounted riders are riding close to the bronco, ready to

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**AND it came to pass, that
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his eyes were dim, so that he
could not see, he called E'sau
his eldest son, and said unto
him, My son: and he said unto
him, Behold, here am I.**

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run with him when the blindfold is taken off. Do you know why they are there? To keep him from running into a fence or stumbling into a hole.

The cowboy is getting ready to mount the blindfolded, rebellious bronco. Watch his motions closely. Quickly he takes the reins and gathers them together at the left side of the bronco's head. One of the cowboys, with the ear of the bronco in his mouth, is holding him tight. His left foot slips into the left stirrup. He grabs the horn of the saddle with his left hand. The bronco is furious. The rider's right leg with the spur goes over the saddle into the other stirrup. The blindfold is jerked off. The rider is in the saddle.

It is the bronco and rider for it now, and the bronco puts in his bid. There is a lunge forward. He jumps, bucks, bawls, stops quickly, rears back, lunges forward, bucks, jumps again. A turn to the right, a turn to the left, his breath is giving out. The cowboy stays put in the deep seat. The bronco stops for a moment to get his breath, then he bucks again and again. Every cowboy is alert, ready for any accident that may occur.

But look. They are winding him up now. The other cowboys are returning to the corral. The interest has ceased. Why? I'll tell you why. The bronco is still bucking and running and jumping. But something has happened. It happened on the inside of that bronco. He has broken. How do I know?

It happened in a moment. The tightened muscles around the flanks relaxed. The bawling stopped. Something gave way inside, right at the very center of the bronco's being. And I can imagine that old bronco saying to himself, "Well, I've done my best. I'm all in. There's nothing else that I can do, and I have done all this in vain. My rider sticks. I can't get him off. I'll give up — up — up!" The minute that bronco said on the inside, "I'll give up," it showed in every muscle on the outside, and that is why the cowboys left.

True, the bronco didn't know what his master wanted him to do, but there is one thing he knows now — that his master has conquered him. See, he didn't break his neck. He didn't break a leg. There's no blood, but his "will" was broken. And happy is the heart that gives its last buck inside, and cries out to his Master, "I yield, I give up and own Thee as my Conqueror, my Master, my God."

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IMPORTANT BACK PAGE ANNOUNCEMENT

THE BACK cover page of this Defender carries an announcement of the new (increased potency) Ra-Mana B vitamin product. The Ra-Mana Company, of which Mr. Robert S. Martin is president, maintains highest standards of business and shares its profits with religious causes. It has built an admirable reputation for service and integrity.

A favorite Scripture verse of Mr. Martin's is Ecclesiastes 11:1, "Cast thy bread upon the waters: for thou shalt find it after many days."

The attention of Defender readers has been called to Ra-Mana B several times in the recent past. A large number of appreciative letters have reached Wichita headquarters from satisfied users. Some of these unsolicited testimonials are quite remarkable.

The Defender staff views this effort as a religious service, on the principle that building physical health and relieving pain and suffering is, in a broad sense, part of the Christian program. Man, according to New Testament Scripture, has requirements corresponding to his threefold nature — spirit, soul and body (1 Thessalonians 5:23).

When copy for the advertisement mentioned in the opening paragraph (above) reached Defender editorial desks, note was taken of the unique subscription offer being made ... namely that the purchaser of three bottles of the new formula (\$10.00), would have the privilege of sending the Magazine to a friend for one year without additional cost.

This idea originated in the offices of the Ra-Mana Company at Hollywood, with no suggestion or coaching on the part of The Defender. The thought is a pleasant one, and appreciated. If it results in enrolling additional readers, a dual purpose will have been served: the physical health of the purchaser will in all probability be improved, and the scope of Defender service broadened.

Thousands of mail orders for this vitamin product have been filled at Hollywood with the understanding that the purchase price would be refunded (no questions asked) if the person ordering was less than satisfied. Mr. Martin says: "Only a very few times have requests for refunds reached us."

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RITA FINDS CHRIST AT CAMP

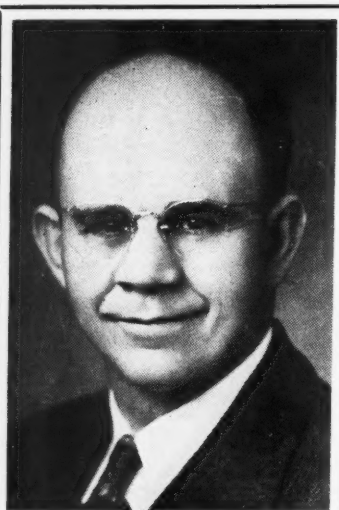
"I shall never forget the days I spent at the Christian Youth Camp," testified Rita Delyiannidou. "That last night was the greatest of all because it was the night I accepted Christ. We were sitting around the fire which kept leaping higher and higher. As the flames rose, so did our enthusiasm and we began to sing hymns. Then our Pastor, Rev. Argos Zodiates, began to pray. At the beginning two girls confessed Christ and then a real miracle broke out. One after another the young people were confessing the Lord. It was as though the windows of Heaven were opened and the Lord Himself was standing before us, bidding us to come to Him. Jesus Christ put His hand on my heart as well, and I dedicated it to Him. I said, 'Lord, I give you my heart because I know that You can lead it best.'"

This testimony could be multiplied over and over in the lives of the underprivileged Greek children who attend our Macedonian Youth Camp by the sea. They come there pale and undernourished; they leave with rosy cheeks and firm flesh. They come with all their childish sinful habits, acquired in the haunts of the very poor; they leave with Scripture verses and Christian choruses on their lips instead of careless oaths. And best of all, they leave with Christ in their hearts and the Word of God in their possession to take back to homes which in many instances are transformed by their testimonies and changed lives.

This year we are expanding our facilities, putting up new buildings, purchasing new equipment. But how will these things become a reality, and how will these poor children be able to attend this "bit of heaven on earth," unless we as Christians open our hearts to them and give them a month at camp this summer? In America such a project would seem far too costly, perhaps, but in Greece it can be done for only \$15.00 each. Think of it — your little boy or girl (in spirit, at least) to be transported from the crowded, dirty streets and poverty-stricken homes of the cities to the beautiful mountainous region bordering the blue Aegean Sea!

Only \$1.00 will provide 20 lbs. of nourishing U.S. Surplus food for these children. Ask the Lord what He would have you do. Send in your gift now. And it may be that Rita's testimony will be echoed by some other child who finds salvation through Christ this summer because you cared.

Write to the American Mission to Greeks, Inc., Dept. DF, Box 423, New York 36, New York, Rev. Spirios Zodiates, General Secretary. (In Canada write to 90 Duplex Ave., Toronto 7, Ontario.)



DR. SAM MORRIS

SAM MORRIS SITS

THE DAY this Defender goes to press, finds Dr. Sam Morris, the noted preacher, reformer and temperance leader, sitting in the waiting room outside the office of Iowa State Insurance Commissioner, O. P. Bennett, in Des Moines. He has been occupying the same hard wood bench for several days. Newspapers call it a "sit down strike." His son, Sam Jr., brings him food.

Dr. Sam Morris, the veteran of many battles with liquor interests, is today in the fight of his life. This is his story as told to a representative of the Defender Magazine:

"Mr. Wm. N. Plymat, Mr. J. J. Mallon and I established in 1947, the Preferred Risk Mutual Insurance Company

for total abstainers only, with home offices in Des Moines, Iowa. It was agreed that I would be the President of the Company and that my services would be in the field of public relations and promotion. Mr. Plymat and Mr. Mallon were to see after the detailed operation of the Company.

"We require every policy holder to sign a pledge that he or she does not and will not drink while their policy is in force. Many thousands of people have insured with the Company because they knew I was the President and what I stood for. They hated the liquor business and wanted to help oppose it by carrying insurance with our Company.

"The Company is a mutual company.

It belongs to the policy holders. It does not belong to Mr. Plymat, Mr. Mallon and me. We are only the 'hired hands' to manage and direct it. We are the servants and should be true as good servants to operate it as the policy holders want it operated.

"I have tried the very best I know how to live up to that obligation. Some months ago, I learned that Mr. Plymat and Mr. Mallon were employing, without my knowledge or consent, drinking people in key office positions and on the field as adjusters. I personally advised against this policy because I thought it made the whole operation a farce and a humbug to talk about being a total abstainers company and get the good Christian people to insure with the Company and then hire drinking people. Our Company slogan is, 'If you don't drink — why help pay for the accidents of those who do?' I say, 'If you don't drink, why pay the salaries of those who drink?'"

"Mr. Plymat and Mr. Mallon refused to discharge the drinkers. I took it to the Board of Directors — who don't own the Company either, but who are the stewards of the policy holders. They not only refused to get rid of the drinkers, but threw me out as the President. Instead of getting rid of the drinkers, they got rid of me (at least that is what they thought they did).

"Back of all this is the liquor forces. If they can get me out of the Company and kill its testimony for total abstinence, they will have won a great victory. I refuse to be whipped that way. I refuse to betray the faith of the temperance leaders, the preachers, the religious editors, the policy holders, and my radio friends who have stood by me in this fight for the past 20 years. I am right. They know I am right. God knows I am right. In His Name, I refuse to surrender the field."

★ ★ ★

DR. MORRIS insists that Iowa State insurance officials have a responsibility to take action for solving the dispute and saving the Company. Commissioner O. P. Bennett has so far refused and, in the opinion of many policy holders, the delay fosters dangers.

"I'll be sitting here until next January when the stockholders of the Company meet unless the Commissioner takes action," said the Crusader.

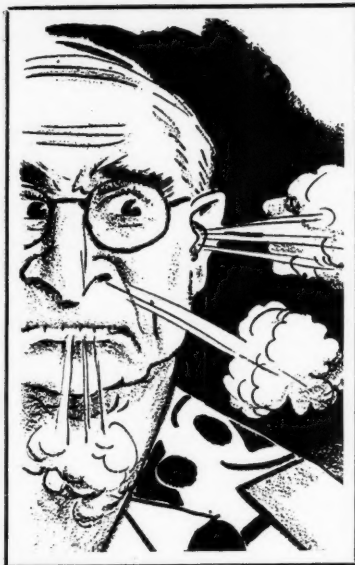
To which Mr. Bennett replied: "I have no objections. If he wants to sit there, let him sit there. We will show him every courtesy."



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THE TERRIBLE TRUMAN

A REVIEW
OF ELDOROUS L. DAYTON'S
NEW BOOK

FEW GREATER tragedies have befallen the United States than the series of accidents that advanced Harry S. Truman to positions of public trust. Mr. Dayton describes him as, "Senator by courtesy of Tom Pendergast, Vice President by the accident of politics, and President by the accident of death."

That a man of his tastes, temperament and traits should have been placed in the position held by Washington and Lincoln, must be regarded as an index to the moral deterioration of the times in which we live. This book pictures him as a dangerous, a thoroughly dangerous little man!

Take, for instance, the case of Dexter White (real name Weit-Magilewski), whom Truman knew to be a Communist and yet kept him in the most powerful and sensitive areas of Government.

Mr. Dayton reproduces "Top Secret" FBI reports sent the President by J. Edgar Hoover naming members of a spy ring operating inside the White House — which information was completely brushed aside. These included, in addition to White, Nathan Silvermaster, George Silverman, Victor Perlo, Ludwig Ullman and several others.



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On November 8, 1945, Mr. Hoover prefaced a report to Truman with these words:

"As a result of the bureau's investigative operations, information has been obtained that a number of persons employed by the Government of the U. S. have been furnishing data and information to persons outside the Federal Government who are in turn transmitting this information to agents of the Soviet government."

When no action was taken, Mr. Hoover sent another report on December 5, 1945 giving additional details and submitting more names. Still there was no action. Then, to the amazement of those in Washington who knew the facts, Truman transferred White from the Treasury Department to the most powerful position in reach — Director of the International Monetary Fund.

White was the man who stole plates from which United States currency is produced, and shipped them to Russia where enormous sums of money were printed for American taxpayers to redeem. The record shows that Truman never hesitates to put political expediency above patriotism.

When the truth about Alger Hiss began to leak out, with the public learning what White House circles had known for a long time, instead of removing the traitor and helping bring him to justice, Truman stormed during a press conference (September 3, 1948), "The Hiss case is a red herring whose political purpose is to distract attention from the sins of the 80th Congress."

★ ★ ★

MR. DAYTON'S BOOK is a live wire. Touch it any where and you get a shock. Here are quotations from a few pages, like windows, through which to look into its contents:

Page 14. "If Harry Truman was not born with a cocksure attitude about everything on God's green earth from the poetry of Homer to Kansas hawks, he determined at a very early age that 'he was right and anyone who disagreed with him was wrong.' This trait can be traced across almost every page of his current Memoirs and has indeed colored his entire life."

Page 24. "When Russia and Stalinism were under attack by Winston Churchill, Truman told the press, 'Personally, I like old Joe Stalin, but he's a prisoner of the Politburo, which is like our 80th Congress.' Fewer know of his reaction the first time he saw Stalin at Potsdam: 'Stalin is as near like Tom Pendergast as any man I know.'"

Page 37. "This has been called the 'Bloody Election (Missouri, 1934).' Cars without license plates raced through the streets carrying thugs. There were 50,000 ghost voters in the election registers. The score was four murders, two hundred assaults and one hundred thousand felonies before the polls closed. It was in this year that Harry

THE TERRIBLE TRUMAN

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Truman was elected Senator from Missouri."

Page 82. "He confided to close friends, 'I never in my life ran for a political office I wanted. But I've fought for every one I've ever had. Damn it, I've never had an office I did not have to fight for, tooth and nail'."

Page 114. "Truman went on plucking at the Nixon string all winter, and in New York in February he got so worked up he told a news conference, 'Whenever I think that Nixon called me a traitor, I want to punch somebody.'"

(The Republican National Committee formally denied Nixon had ever called Truman a traitor. As a matter of fact, it was pointed out that Nixon had charged Truman with responsibility for coddling Reds and for covering up the Communist conspiracy, but declared he thought it had been done because of stupidity or political expediency. Nevertheless, Truman called Nixon the unprintable name at Los Angeles during his political speaking tour of 1948. Mr. Dayton explains that the language was so vile that newspaper men had to "scrub the sentences" before being able to print them.)

Page 189. "In the closing months of the Truman Administration, scandals were magnified and multiplied like rabbits, in the Bureau of Internal Revenue, the Department of Justice, the military services, the Department of Agriculture, the White House and the Democratic National Committee. The income tax scandal made the biggest stain on the White House floor. Senator John J. Williams of Delaware told of 48 shady compromises in which the government settled \$40,000,000 worth of tax claims for \$10,000,000. One claim of more than \$800,000 was settled for \$1,000. Investigators uncovered evidence of corruption in varying degrees from petty favoritism to outright bribery and fraud, of wholesale failure to collect taxes from gangsters and gamblers, of claims dropped or softened when Bureau employees or former employees were hired

to defend the taxpayers, and of shake-downs, gratuities and improprieties of all sorts."

Page 238. "Truman wrote him (Byrnes) a letter in which he said, 'Since your speech, I know how Caesar felt when he said, *et tu, Brute.*' This prompted a cutting reply from Byrnes. 'I hope,' he said, 'you are not going to think of me as a Brutus, because I am no Brutus. I hope you are not going to think of yourself as a Caesar, because you are no Caesar'."

★ ★ ★

THE PICTURE Mr. Dayton draws of the former President as a man with a warped view on life, supports the verdict of James Burnham, who, in reviewing the Truman Memoirs, writes:

"Harry Truman is a man without depth. He is not a villain just as surely as he is not a hero. He is neither good nor bad, as incapable of treason as of sanctity. He has a number of practiced skills, but no mark of genius or talent. He is without shadow, without style. ...

"Mr. Truman's well-known 'ability to decide' is the resultant of his inability to think. He decided issues simply and quickly because he didn't understand them and did not know how to think about them. He uses, instead, a time-and-effort-saving substitute for thinking, which he mistakes for thought: a disorganized set of conventional stereotypes.

"Obviously the Memoirs are not history. As they read, there was not once in those seven and a half years when the President was in error, not one action that he regrets, not one move that might have been better made, not one conflict in which his opponent was even possibly right. Not only is the record altered *ad lib*, but major episodes are simply eliminated. The names Hiss, Remington, Rosenberg, Fuchs, Lattimore, Caudle, Oliphant, for example, do not even appear. So this can hardly be history, or intended as such."

★ ★ ★

THIS IS an important book because it digs deep into the political sub-



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THE HIGLEY PRESS, DEPT. 556,
BUTLER, INDIANA

soil of the United States, turns up the underneath side, and exposes conditions that carried the American people to the very brink of national disaster. And these "conditions" are symbolized by a man — the 33rd President of the United States.

Parts of the story are entertaining. All of it is shocking. The Author uses words like knives, to cut and pierce and probe the national conscience. He writes with the accuracy of a bomb sight and the pulverizing effect of a bomb.

Here is the story of "the contrariest mule in Missouri," as many called him, from the day of his birth when his father went out and nailed a mule shoe over the door, right down to, and even beyond, the day he decided to leave the White House with the words, "If you don't like the heat, get out of the kitchen. Well, that's what I'm doing."

The volume tells of the scandals, of the dirty letters including one in particular to a Washington music critic, of the near fist fight with a newspaper columnist, of the violent use of profanity and extreme gutter language, and in general of the terrible-tempered Truman.

The book also releases for the first time the full inside story of the Kansas City vote frauds which culminated in the murder of politician-gangster Charlie Binaggio. This man was a leader the Pendergast Machine assigned, on request of Truman, to "purge" Representative Roger C. Slaughter. Binaggio so stuffed the ballot boxes, the book charges, that he later had to engineer the theft of them. He knew too much and was shot to death under a huge portrait of Truman in 1951.

Truman's discharge of General Douglas MacArthur, the link between the discharge and the Burgess-Maclean spy ring, the seizure of the steel mills and the rebuke Truman received from his own Supreme Court, the political campaigns of 1940, 1944 and 1948 — all are covered.

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BOOK REVIEWS



JACK B. TENNEY

ZION'S FIFTH COLUMN

Jack B. Tenney ... Standard Publications, art covers, 105 pages, Price \$1.00.

AMERICANS everywhere need to know what former Senator Jack B. Tenney of the California State Legislature has dug out, by painstaking research, about international Zionism. Only then will they have an explanation for certain strange and sinister forces at work in their own Country ... and a knowledge of the hidden power which threatens to engulf the nations in a third world war.

"Zionism, like Communism, is an international menace," says Mr. Tenney. "Zionism professes no loyalty or allegiance to the United States. Its loyalties are in Israel and it considers the Jews of the world subjects of the Jewish State. The general public knows little or nothing of organized Jewry, its purposes and operations. It is hoped that this work will supply needed information on the subject."

Correctly styled "a report" (rather than a book), Mr. Tenney delivers his 50-thousand word documentary in three divisions: (1) Notes on Zionism, (2) the Anti-Defamation League of B'nai B'rith, and (3) the American Jewish Committee.

Facts, compounded facts, not ideas or

theories or mere expressions of sentiment, are dropped like bombs. As the reader turns the pages, learning new and startling things with every turn, he comes to feel that a gigantic web has been spun, enveloping every department of his Country's existence.

In the center of this web there is a deadly poison black widow spider, spinning, reaching out, extending its power further and further, bringing the Nation's institutions under its complete control.

Part One exposes to plain view the roots of Zionism, deep in the subsoil of ancient history. The motivation of the movement, which has today a stranglehold on governments and nations, is explained. The report moves by rapid strides across centuries of Jewish conniving and conspiracy, thereby bringing the anti-Christ force of the ages into focus.

It remained for Theodor Herzl, a Budapest Jew of international contacts, to pull the lines of the conspiracy together and harden them into a single organized program, looking toward eventual world domination.

Herzl spearheaded the first Zionist congress at Basel, Switzerland in 1897. Many Jews who later became rulers of the Russians, were delegates to early Zionist meetings and among the founders of the movement.

Mr. Tenney writes at length about Zionism, as it exists in all countries today. Names, dates, places, details are given so that Americans can identify its operations, even when working behind carefully chosen and camouflaged fronts. Exactly why the Jews want Palestine, and eventually the entire land area from the Nile to the Euphrates is explained — and the reason is *not* religion!

Part Two deals with the Anti-Defamation League of B'nai B'rith, "referred to in many quarters (says Mr. Tenney) as the Jewish Gestapo."

The report takes this organization apart, piece by piece, and shows what makes it tick. If the American people ever learn the extent to which their lives are controlled and thinking debauched by the power this spy system possesses, they will rise in righteous wrath and put it out of business.

Mr. Tenney learned about the secret operations and machinations of the Anti-Defamation League the hard way ... when, as chairman of the famous Committee on Un-American Activities of the California State Legislature, west coast Jews threatened (and tried) to destroy him for his fight against Communism.

Part Three proves conclusively the existence of a Hidden Hand pulling puppet wires behind the scenes, poisoning public thought through secret control of press, radio, television and other mediums of communication. The powerful American Jewish Congress has at various times and places in the recent past opposed:

"Acknowledgment of Christ in a State Constitution; agitated in many cities against Bible reading; fought Christian celebrations and the use of Christmas carols; protested to a Governor against 'Christological expressions' in his Thanksgiving Day proclamation; protested against 'Christological prayers' at high school graduating exercises; opposed Bible reading in schools; boycotted merchants who opened on Saturdays; condemned recitation of the Lord's Prayer in schools; protested the appearance of Christmas trees on public school property; agitated to remove Christmas from the list of official holidays in schools — only to mention at random a few of the multiple activities of this Jewish organization."

Such operations, visible on the surface, reflect something far deeper and more deadly at subterranean levels, directed toward the destruction of every-thing *Christian*.

★ ★ ★

THE CONSPIRACY which Mr. Tenney documents is embedded in the Talmud, comprising the accumulated writings of rabbis from Babylon to the fifth century A.D. This cruel code has held the mongrel race called *Jews* together for centuries and is the core of Judaism, synagogue worship and Zionism today. Communism stemmed from the same source. Many people lack an understanding of the conspiracy ... for the same reason that one can be so close to the trees that he can't see the forest. Mr. Tenney's book will sensitize the thinking of every sincere reader.

BOOKS REVIEWED MAY BE ORDERED FROM DEFENDERS, INC., ... WICHITA, KANS.

SCIENCE AND SCRIPTURE

Dr. Bernard Ramm ... Eerdmans' Publishing Company, cloth binding, 370 pages, price \$4.00.

THE COMPLETE title of this valuable treatise is, "The Christian View of Science and Scripture." The author is Director of Graduate Studies in Religion at Baylor University, Waco, Texas.

Evangelical Christians, aware of encroachments on the holy Faith in the name of science, have not always known how to defend their position and carry the fight into the camp of the enemy.

This has caused them to be accused of "obscurantism." The charge of obstructing progress is, of course, false ... for the reason that Christians know harmony exists between the Book of books and the Book of nature.

But how to explain seeming contradictions and refute those who misinterpret the book of nature, involves a different set of facts. Dr. Ramm, a finished scholar, supplies the need. He draws on information provided by learned men out of the past who have made important contributions to science while retaining faith in the inspiration of the Scriptures — J. W. Dawson, James Orr,

Asa Gray, Hugh Miller, John Pye Smith, Pratt, Dana, Bettex and others.

This treatise, comprising many chapters, is divided into three sections: (I) The Imperative Necessity of a Harmony of Christianity and Science, (II) An Analysis of the Conflict Between Theology and Science, and (III) The Fundamental Problems of Christianity and Science.

The chapter on "Anticipation of Science in Scripture" is in itself worth many times the price of the book. Other chapters in this section deal with "Astronomy," "Geology," "Biology" and "Anthropology." These include discussions of Creation, the Long Day of Joshua, the Dial of Ahaz, the Flood, Origin of Life, Evolution, Theistic Evolution, Unity of the Human Race, Antiquity of the Human Race, Origin of Races and Languages, Paradise, the Fall, the Curse and related scientific and theological themes.

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The teacher must appreciate the importance of his task. In unfolding the eternal truths of Scripture, he is in the act of breaking the bread of life. Minutes spent in group study on Sunday mornings are precious and none should be wasted. Exemplary conduct is expected of the teacher. He is a living epistle to be read of men.

Mr. Eavey says: "An effective Sunday School teacher must be genuinely and thoroughly Christian. A teacher cannot very well teach what he accepts with his mind but does not know by way of vital, personal experience."

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FOREIGN MISSIONS

DEFENDER GRADUATES

THE DEFENDERS Theological Seminary of Puerto Rico has rounded out another year, its eleventh, with a graduating class of 21 members. Readers who by their prayers, tithes and offerings, make possible the Missionary Department of the Defenders organization, will view with pride and pleasure the pictures of the graduates appearing on this page.

Commencement week is always a busy time on the Puerto Rican mission field. It is a week of special services, inspiring programs and a time of heart searching for graduates as their days of study draw to a close.

A queer feeling of loneliness pervades the Seminary premises as classroom ties, cemented by months and years of association, are severed. Those completing the prescribed course of

study will go their separate ways, into paths of definite Christian service.

More than a quarter of a century of toil has gone into the program which makes this report possible. It is not a small thing to lay a foundation for a mission field and develop the undertaking to the place where trained native Pastors and Evangelists become necessary to serve indigenous Churches.

Dr. Winrod recently said in a letter to a friend and supporter of the work:

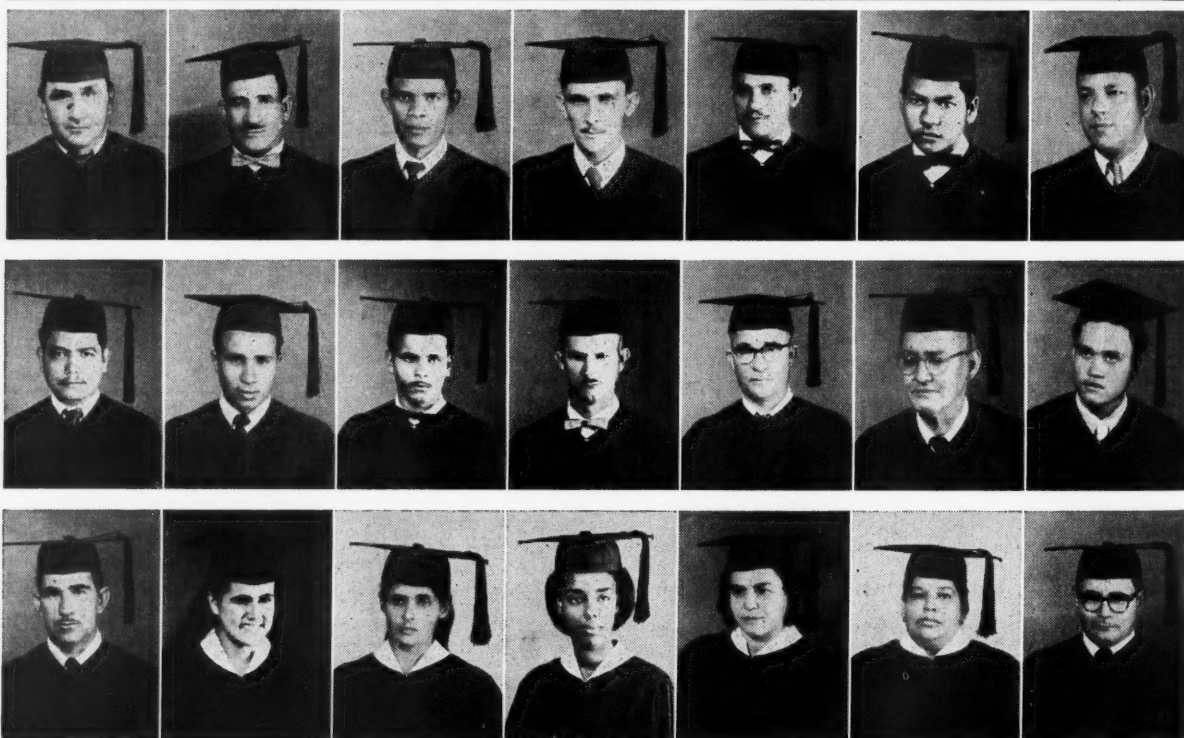
"Each year, when a new class graduates, it means additional trained Christian leaders go out into the Spanish-speaking world to represent Christ. This is an achievement for which we can truly thank God and be encouraged. If we had nothing else in the Defenders organization to show for our work of more than 30 years, the Seminary in

Puerto Rico is sufficiently important to have justified the entire effort."

During the graduation season, public services are held in the Seminary assembly room (Springer Hall), morning, afternoon and night. These programs continue a full week. Pastors from all parts of the Island, and other native Christians living in the interior, plan weeks ahead for virtual pilgrimages to the metropolitan area. All return home refreshed and spiritually enriched.

By decision of the Board of Trustees, the financial plan used in the past will be continued in the next school year. According to this arrangement, Defender readers may sponsor students of their own. Seminary operating costs average \$17.50 per student, each month.

The person here at home who agrees to contribute this amount, for nine consecutive months, is assigned a student and becomes a "Sponsor." Twenty-one Sponsors are happy this month over the graduation of their respective students. This is an important ministry, productive of results for eternity, deserving of support by Bible-believing Christians.



SUNDAY SCHOOL

LESSON NUMBER ONE

June 17, 1956

PAUL BEFORE AGRIPPA

Acts 21:17 to 26:32

MEMORY TEXT: "I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." II Timothy 1:12.

The general plan and pattern of the lesson is as follows:

- A. Paul brought into court before Felix and Festus. Acts 24:1 to 25:12.
- B. Paul brought into court before Agrippa. Acts 26:1-23.
- C. Paul appeals to Agrippa. Acts 26:24-32.
- D. Paul testifies in court to the resurrection of Christ. Acts 26:9 and Acts 26:23.

(1) THE KEY WORD OF THE LESSON IS "ANSWER."

The Pharisees had special hatred for Paul because he was formerly one of their number. They regarded him as a renegade. Today's lesson finds him dodging Jewish blows. The text contains many verses like the following:

"And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul." "But after two years Porcius Festus came into Felix' room; and Felix, willing to shew the Jews a pleasure, left Paul bound." "King Agrippa ... I am accused of the Jews."

The world is indebted to the Talmud for the innate Christ-hating attitude of Jewry toward Christ and everything that bears His name. The conniving and conspiring of the Jews against Christ, in the days of the apostles, down across the centuries, and at the present hour, has been and is the direct result of the Satanic code of the Talmud.

When Christ condemned the Talmudists in Matthew, chapter 23 and other

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passages, He opened a wound that has never healed.

Hailed before the Jewish Sanhedrin, Paul replied: "I have lived in all good conscience before God until this day." Thereupon, the high priest "commanded them that stood by him to smite him on the mouth." The blow stung and Paul shouted, "God shall smite thee, thou whited wall."

The Talmudists formed a plot to murder Paul. His nephew learned what was happening, told Paul and the matter was reported to the Roman authorities. The captain secreted him to Caesarea where Felix, the local governor, took charge of the case. A hearing in court was arranged, with Jews present, accusing Paul.

The apostle won his case, but Felix (a weakling with a Jewish wife) would not release him. After two years, another trial was held, this time before Festus, who also yielded to Jewish pressure and refused to release Paul. This left only one course of action open and he said: "I appeal unto Caesar."

King Agrippa, a high Roman functionary came through Caesarea a short time later and expressed a desire to see Paul (who said in open court): "I think myself happy, King Agrippa, because I shall answer ..."

And that "answer" is one of the greatest legal orations and personal Christian testimonies of history.

(2) THE KEY VERSE IS ACTS 26:19.

"Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision."

Luke describes what is one of the most pompous displays of Roman power found anywhere in the New Testament. The greatest man of his generation stands in chains, but the "big shot" before whom he appears is remembered only because of the incident. Paul, a mistreated prisoner of Christ, made Agrippa famous.

One writer says: "The speech of Paul before Agrippa is without doubt the greatest of his defenses. He seems to be lifted out of himself as he pleads his case and reviews his life."

After exposing the Jewish hand behind his persecution he launched into the story of his conversion on the road

to Damascus, emphasizing particularly the vision seen and the voice heard. Agrippa, being deeply moved, shouted: "Paul, Almost thou persuadest me to be a Christian." To which the prisoner replied: "I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds," (an ironical reference to the chains dangling from his arms and feet).

"How about you, King Agrippa? Did you have some fine vision in your youth? Did you plan to do great things? Were you inspired when you were young? What happened, Agrippa? Where, when, did the fire die? When did the high inspiration pass into cheap cynicism? When did you give up? Why did you give up? It was like a blow in the king's face. He was a moved man." — Frank S. Mead.

(3) THE KEY FACT: PAUL PREACHED THE RESURRECTION.

Paul regarded persecution as a means toward an objective, namely, the reaching of others with the Gospel. He took opposition in his stride, utilizing it (turning barriers into blessings and knocks into boosts) for the purpose of accomplishing the thing uppermost in his mind.

"It is amazing how constantly Paul, in presenting his own case, brings in the tremendous truth of the resurrection of Christ, though this was not even hinted at in the charges against him. He referred to this in his trial before the Sanhedrin (23:6); in the trial before Felix (24:15 — a truth that Felix repeated to Festus 25:19); and twice in his defense before Agrippa. Why does he introduce the resurrection of Christ, or the resurrection of believers? St. Peter did the same thing on the day of Pentecost. It was to give the most powerful support to Paul's assertion that he had been called to preach the Gospel by Jesus, who, though crucified by the Jews, had been raised from the dead, and was now at the right hand of God." — Peloubet's.

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LESSON NUMBER TWO

June 24, 1956
**THE MASTER PASSION
 OF THE CHURCH**
 Acts Chapters 27 & 28

MEMORY TEXT: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen." Matthew 28: 19-20.

The general plan and pattern of the lesson is as follows:

- A. Paul's journey to Rome. Acts 27:1 to 28:15.
- B. Paul talks with Jews at Rome. Acts 28: 16-22.
- C. Paul preaches Christ to Jews at Rome. Acts 28:23-29.
- D. Paul writes, preaches and teaches for two years at Rome. Acts 28:30-31.

(1) THE KEY WORD OF THE LESSON IS "TESTIFIED."

This lesson brings us to the closing scenes of the book of Acts. It includes a description of Paul's voyage across the Mediterranean, including many hardships and dangers. Opportunities presented themselves along the way to witness for Christ, and this relaxed the tension for the prisoner. He had appealed his case to Caesar and was therefore being taken to Rome. The captain in charge of the prisoners treated Paul "courteously."

On one occasion, he discerned trouble ahead, with the elements. His warning was ignored. A storm released mighty blasts and it seemed as though all might perish. Paul said in substance, "I told you so," but demonstrated his moral stature by praying the party out of trouble. He was too big to be petty.

While helping build a fire at a port (Melita) where the ship paused, a viper suddenly appeared from a bundle of sticks and fastened itself on Paul's hand. "He shook off the beast into the fire, and felt no harm." Both his traveling companions and the natives marvelled.

The governor of Melita was a man named Publius. His father was near death. The record says: "Paul entered in, and prayed, and laid hands on him, and healed him."

During all the trip, through difficult and trying experiences, and also upon reaching Rome, Paul was able to witness for Christ. We read that he "testified," and this fact satisfied the deepest desires of his heart.

(2) THE KEY VERSE IS ACTS 28:30.

"And Paul dwelt two whole years in his own hired house, and received all that came unto him."

Paul entered Rome chained to a soldier. The captain of the guard sensed that he was an unusual person. Consequently, he was permitted for the period mentioned above, to remain in a private house, perhaps the home of a Christian brother. The Gospel had spread to Rome in advance of Paul's arrival.

Many Jews visited him, to whom he preached Christ. But alas, like those in Jerusalem and elsewhere, the Talmud (writings of the rabbis starting back in Babylon and continuing until the fifth century A.D.) had blinded their eyes to the things of God.

In the language of II Corinthians 3:15, there was "a vail upon their heart." Paul applied Isaiah's prophecy (chapter 6) to these people: "Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive."

"The declaration is that they themselves (the Jews) had closed their eyes, because they would not see; and therefore God had made them blind; that they themselves had hardened their hearts, because they would not yield; and therefore God had handed them over to their own hardness of heart. It is interesting and solemn to remember that here in Rome, Paul's final word of excommunication was spoken." — G. Campbell Morgan.

"The excommunication was complete within a few short years, when the Roman Eagles screamed in the streets of

Jerusalem, and the legions from Rome leveled the Holy City to the ground. It was horrible and it was inevitable. The Jews themselves had arranged it." — Tarbell's.

(3) THE KEY FACT: THE MASTER PASSION OF THE CHURCH IS TO WITNESS FOR CHRIST.

Reaching Rome, Paul found blood-thirsty, twenty-five year old Nero — cruel, weak, stupid, merciless Nero on the throne. Historians tell us there was no middle class and this contributed to the nation's final collapse. There were extremely rich and extremely poor people.

They were pagan and pitiful. Mars was worshipped. Mars was slowly crushing them.

Nero's wife, Poppaea, was a Jewess who attended the synagogue at Rome. She dominated his life and influenced him against the Christians. This explains why he ordered Paul beheaded. When he later set fire to the city, Poppaea had him say the Christians did it, and this resulted in the most cruel pogrom of recorded history.

During the two years that Paul was permitted to write and teach and preach, he started the Church on its true mission of witnessing.

Many theories have been suggested as to why the Book of Acts ends where it does, instead of carrying us on to Rome, and to the trial and death of Paul. The late Professor Salmon has said all that can be said on this matter: "To my mind the simplest explanation why St. Luke has told us no more is that he knew no more; and that he knew no more because at the time nothing more had happened — in other words, that the book of Acts was written a little more than two years after Paul's arrival in Rome."

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LESSON NUMBER THREE

July 1, 1956

NEW TESTAMENT LETTERS

Lu. 9:28-36; Heb. 13:18-25;

I Pet. 1:1-2; II Pet. 1:15-18;

Jude 3, 17-25

MEMORY TEXT: "Contend for the faith which was once delivered unto the saints." Jude 3.

The general plan and pattern of the lesson is as follows:

- A. The transfiguration of Christ and Peter's description of the event. Luke 9:28-36 & II Peter 1:17-18.
- B. Spiritual exhortations by the anonymous writer of Hebrews. Hebrews 13:18-25.
- C. Spiritual exhortations by Peter. I Peter 1:1-2.
- D. The Christian life in an evil world. Jude 3, 17-25.

(1) THE KEY WORD OF THE LESSON IS "WRITE."

We have before us an historical statement found in the book of Luke and words of comfort, instruction and admonition from four New Testament Epistles. A connecting thought runs through all the passages, namely the *person* of Christ, and the *power* of Christ in human lives.

"The miracle (of the transfiguration) had a twofold purpose. It was designed, in the first instance, to strengthen Jesus for the dread ordeal which awaited Him. It was as though the veil had been drawn aside and the eternal world for a little space disclosed to view. It was like a vision of home to the exile, like a foretaste of rest to the weary traveller. From the vantage-ground of the Mount of Transfiguration He described the consummation which awaited Him beyond the Hill of Calvary. And the Transfiguration had a purpose also in relation to the disciples. It was designed to reconcile them to the incredible and repulsive idea of Christ's sufferings by revealing to them the glories that should follow." — *David Smith*.

The word "transfigured" here is the Greek *metamorphoo*, meaning, to change into another form. From this comes our English word metamorphosis, used, for example, in relation to the change in a worm which wraps itself in the silk of a cocoon and appears in the spring as a butterfly.

The word occurs in Romans 12:2, in reference to the change in moral character, and in II Corinthians 3:18, to the change which Christians now experience, indwelt by the Spirit of God, culminating ultimately when they shall have bodies like unto the Lord's own glorious body.

Years after Peter saw his Lord trans-

figured on the Mount, he wrote about spiritual triumphs over the cares and trials of this life for the Christian, through an inner transfiguration by the power and presence of the Holy Spirit.

(2) THE KEY VERSE IS JUDE 3.

"It is needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Matthew Henry regarded Jude as having been written for persons "lately converted to the faith of Christ, whether from Judaism or paganism; and it is, and will be, of standing, lasting and special use to the Church as long as Christianity, that is as time shall last."

Origen stated in the third century: "Jude wrote an epistle of few lines, indeed, but filled with the vigorous words of heavenly grace."

The Epistle falls into four natural divisions: (1) Salutation, (2) A positive statement regarding the Faith and the necessity of its defense, (3) A negative statement regarding false teachers and teachings and (4) Comfort and assurance for the saints.

The purpose and occasion of the letter is here stated. "Contend for the faith once delivered unto the saints." The word "faith" refers to the body of doctrine which forms the basis of Christian belief, the broad principles that support the superstructure of the Church — including the inspiration of the Scriptures, the fact of sin, the deity of Christ, the supernatural work of the Holy Spirit in the soul. It is synonymous with the word "Gospel."

This was delivered to the saints, to the Church at the beginning of its history, as a complete revelation in itself. It is a sacred deposit to be preserved in its integrity, defended and earnestly contended for.

(3) THE KEY FACT: VICTORY OVER THINGS OF THE WORLD IS ASSURED FOR THE CHRISTIAN.

As previously stated, two themes are fundamental in this lesson: first, the glory, majesty and deity of Christ and ... second, the assurance of victory over this wicked world for those who truly dwell in Christ. The lesson as a whole offers a superb commentary on I John 5:5, "Who is he that overcometh the world, but he that believeth Jesus is the Son of God?"

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grandfather was a Christian. My father was a Christian. So of course I am a Christian.'

"The Chinese student looked at him thoughtfully and said, 'In China there are no of-course Christians.'

"This Chinese student touched on a basic truth. The fact that our ancestors were Christian does not make us Christian. A vital Christian experience can't be passed along intact from generation to generation like an antique chair or a silver tray. It is living, dynamic thing that goes on inside us when we bring our lives in tune with God." — *Esther McCaslin*.

LESSON NUMBER FOUR

July 8, 1956

THE DEITY OF CHRIST

Matt. 3:13-17; Heb. 1:1 to 2:8; 6:1-3

MEMORY TEXT: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son." Hebrews 1:1-2.

The general plan and pattern of the lesson is as follows:

- A. The heavens declare Christ to be the Son of God. Matthew 3:17.
- B. The inspired Scriptures declare Christ to be the Son of God. Hebrews 1:1-2.
- C. The danger of being indifferent toward the Son of God. Hebrews 2:1-3.
- D. Christians reach spiritual maturity in their knowledge of the Son of God. Hebrews 6:1.

(1) THE KEY WORDS OF THE LESSON ARE "HIS SON."

Today's lesson shows how perfectly the Gospels and the Epistles blend to tell the same story. Says Matthew: "And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased." Says the anonymous writer of the Hebrews: "God ... hath in these last days spoken unto us by his Son."

There has been speculation as to who wrote the book of Hebrews. Many think Paul. Others attribute it to Barnabas. Luther thought Apollos. Several scholars have chosen Luke, Clement of Rome, Silas, Philip and Priscilla.

But no speculation exists regarding the validity of the message the book contains. The theme is stated in the opening words: God gave fragmentary and incomplete revelations in Old Testament times ... but in New Testament times He ceased revealing Himself through mere human beings and gave the final, ultimate revelation through His own Son, Jesus Christ.

The divine Saviour was not a Son of God, but *the* Son of God. The nature of God was stamped on Him as the image of a king might be stamped on a coin. When men looked upon Christ, they saw God.

Jesus is "upholding all things by the word of his power." His person is the source and center of life and substance throughout the universe. He is "before all things, and by him all things consist." Colossians 1:17. He accomplished man's redemption on this earth. There is no other source of salvation.

So Christ is no mere man or prophet. He is God, seen in the flesh.

(2) THE KEY VERSE IS HEBREWS 2:3.

"How shall we escape, if we neglect so great salvation?"

After emphasizing the superiority of Christ over prophets and even angels the writer applies this great truth in a personal and practical way. Men look within, and become conscious of their sins, weaknesses and limitations. Then they look out and beyond themselves to Christ, and see in Him perfection. They are saved by associating themselves with Him, accepting what He did for them, and this is their hope of "escaping" the penalties of sin.

"The message of salvation given by the angels (in the Old Testament) was typical in its method of presentation. It looked forward. It was not final in itself, since sin had not actually been dealt with. It was given in many parts and in many ways. But the message of salvation given by the Lord was in its character, final. He was not only the Spokesman but the One who brought into being and made available to believing sinners, the salvation which He announced.

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"Our Lord announced the New Testament as taking the place of the First Testament, when He said, 'This is my blood of the New Testament which is shed for many for the remission of sins.' The second proof of validity of the New Testament which the writer brings to the attention of his readers, is that those who heard the Lord Himself and His presentation of the New Testament truth, and here the reference is presumably to official witnesses, the apostles, confirmed the truth of the New Testament to the writer of the letter who refers to himself by the pronoun 'us' the literary 'we'." — Dr. K. S. Wuest.

(3) THE KEY FACT: CHRIST IS GOD.

Christianity is not a religion. It is a revelation. There is a vast difference between religion and revelation. Every human being who has had the cry of the heart for God satisfied, has come into this experience by a supernatural revelation in consciousness.

The word "religion," comes from a Greek term which pictures a man in the act of searching for God. It is the picture of a pagan, conscious of his limitations, engaging in weird practices trying to find God. But when God became flesh, dwelling among men, revealing Himself to the human race, religion ceased and revelation began.

The virgin birth and incarnation of the eternal Son became the foundation of the Cross. The Cross prepared the way for the resurrection. The resurrection made possible the ascension. The ascension returned Jesus Christ to the Throne. And at the time of His departure He gave the solemn promise that He would some day come again.

In His earth life, wherever we catch sight of Him — on the mountain side or the lake, beneath the olive trees in the evening, at work in the sunlight, at prayer in the moonlight, at supper in the upper room, He is always the same Jesus.

He was, He is, God. He still sails with us in the boat, walks with us to Emmaus, stands on the beach with a lunch smoldering on the coals, takes us with Him to the Mount of Transfiguration, and teaches us how to pray in the Garden of Gethsemane. He lives. He is here. The child of God is never alone.

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—Eugenie de Guerin.

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Pray as though it all depended on God, and then work like it all depended on you.

Work is life's real recreation; prayer is life's real work.

Nothing lies beyond the reach of prayer except that which lies outside the will of God.

Talk to the Lord about sinners; then talk to sinners about the Lord.

A family altar would alter many a family.

Courage is fear that has prayed.

Reach up as far as you can, and God will reach down the rest of the way.

Prayer is the soul's sincere desire,
Unuttered or expressed,
The motion of a hidden fire,
That trembles in the breast.

Prayer is the flight of the lonely man to the only God.

When it is hardest to pray, that is the time to pray hardest.

The day that prayer dies in a man's soul he commits spiritual suicide.

If you growl all day, naturally you feel dog tired at night.

Nothing is more times opened by mistake than the mouth.

Smile and give your face a rest.

Even a fish wouldn't get caught if he kept his mouth shut.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

—Psalm 19:14.

I have had so much trouble with myself that I never had time to find fault with the other fellow.

—D. L. Moody.

It is better to say a good thing about a bad fellow, than to say a bad thing about a good fellow.

It's all right to use a hammer if you're building something.

Don't monkey with a buzz saw, or a buzz tongue.

A loose tongue often gets its owner into a tight place.

The Biblical order of statement as to the creation may be taken as a demonstrated conclusion and established fact.

—William E. Gladstone.

Even a tombstone will say good things about a fellow when he's down.

A friend is one who knows all about you, and likes you just the same.

Be patient with the faults of others; they have to be patient with yours.

The most untamable thing in the world has its den just back of the teeth.

A hot answer always means a cool friend. A soft answer will prevent a lot of hard feelings.

Lying covers a multitude of sins — temporarily.

Fault finding is one talent that ought to be buried and the place forgotten.

I believe in Almighty God, and I believe also in the Bible.

—Andrew Johnson.

Young man, my advice to you is that you cultivate an acquaintance with, and a firm belief in, the Holy Scripture; this is your certain interest.

—Benjamin Franklin.

The secret of an unsatisfied life too often is an unsundered will.

—J. Hudson Taylor.

I dare no more fret than curse or swear.

—John Wesley.

The plain face is often surprisingly beautiful by reason of an inner light.

—Henry E. Walley.

We are stumbling in the dark, but we are facing the light.

—Helen Keller.

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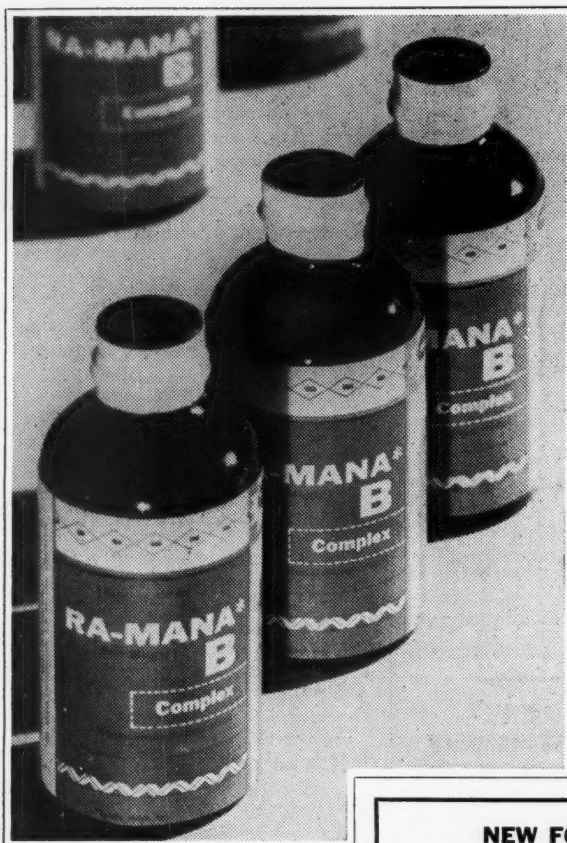
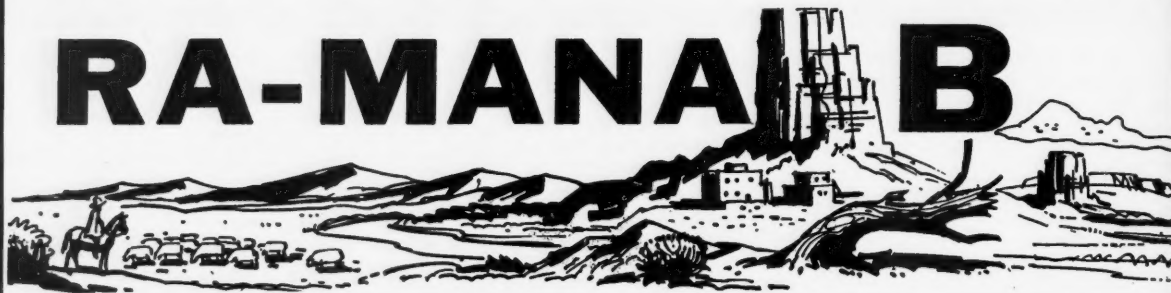
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